سرداری کو میں نے تلاش کیا تو خلقِ اللہ کی خیر خواہی میں پایا۔

حضرت خواجہ اویس قرنیؒ

نانگا مست مجذوب

سیّد عرفان احمد شاہ

مصنفہ: تانیا خانم

I found Sardaari while being a well wisher towards Allah Tawla's creations.
- Hazrat Khwaja Owais Qarni رضي الله عنه

Syed Irfan Ahmed Shah

Nanga Mast Majzoob

Written by: Tania Khanam
English Translation by: Zarah Bajwa

★ Allah Twallah, I request you for beneficial knowledge, Halal Rizq, and accepted deeds.

★ “Suffice me with that which is lawful against that which is prohibited and makes me independent of all those besides You.”

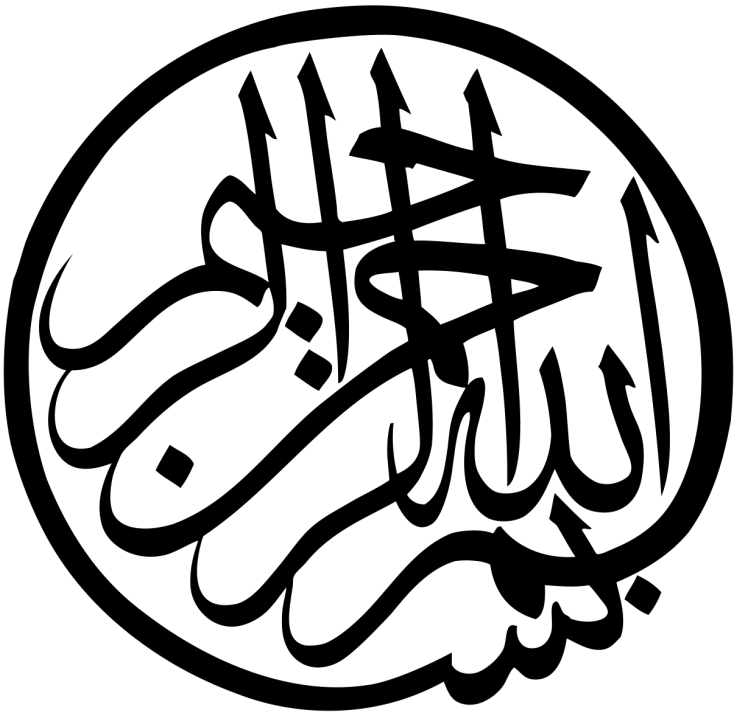
★ Allah Twallah, give me the ability to thank you for the blessing you bestowed upon me and my parents.

★ Our Lord! Grant us from among our wives and offspring, comfort to our eyes and make us an example for righteousness.

★ Allah Twallah, forgive me, have mercy on me, give me safety, and provide me Rizq.

★ Allah Twallah, forgive my sins for me, give me generosity, and increase my Rizq.

★ Allah Twallah, I beg you to protect me from poverty, insufficiency and dishonour. I also beg you to protect me from anyone harming me or anyone being harmed by me.



"In the name of Allah, the Beneficent, the Merciful."

Pledged to

Hazrat Khwaja Owais Qarni رضي الله عنه

Whose kindness gives everything. Alhamdulillah.

Credits

I am extremely grateful towards Allah Twallah for giving me the opportunity to translate this book. Alhamdulillah.

I was able to do this work with the help of Allah Twallah, Prophet (صلى الله عليه وآله وسلم), all Buzurgo, and Shah Sahib's kind attention.

I would also like to say a few words of gratitude to my loving and devoted family. Thanks to my mother - Saira Khalid, my father - Khalid Bajwa, my elder sister - Zubaida Bajwa, and my elder brother - Abdul Hayee Bajwa, I was able to stay on track with the same motivation throughout the whole book. No matter how tough the situations got, my family always pushed me forward and so I was able to finish the translation of this magnificent book.

~ Zarah Bajwa

Prologue

Descendents of Prophet (صلى الله عليه وآله وسلم), generation of Hazrat Ali-ul-Murtaza (رضي الله عنه), Hazrat Imam-e-Hassan (رضي الله عنه), Hazrat Imam-e-Hussain (رضي الله عنه), Prince of Baba Ji Hazrat Abdul Ghanni Chishte Sarkaar (رحمة الله عليه), Miraj Deen of Baba Ji Hazrat Muhammad Ali Mast Sarkar (رحمة الله عليه) — Hazoor Qibla Syed Irfan Ahmed Shah Almroof Nanga Mast Baba Miraj Deen Sarkaar's Astana is blessing and healing the people.

Miracles of Anbiya Karam (عليه السلام) and the karamat of Spiritual guides are a reality that the human mind can not comprehend. During the presences of Hazrat Suliman (عليه السلام), bringing the Takht-e Bilqees by a Wali Allah (Hazrat Assif bin barkhiya رضي الله عنه) is proof that Spiritual People are always present for the wellbeing of Allah Twallah's creations. Those who don't believe in the miracles of Wali Allah should read the Quran carefully to truly understand that Allah Twallah gives the ability of miracles to the chosen people to make them special. Just like how the common human brain is unable to understand Allah Twallah's limitless abilities, it is also incapable of understanding how Allah Twallah gives the ability of miracles to certain people to make them special.

For a human it is very hard to believe in something without proof or seeing it for themselves. Believers of Allah Twallah's nature have such a strong faith that they feel His presence in every moment of their life. Allah Twallah shows his glorious powers through giving Anbiya Karam miracles and Spiritual People a shrine. Those who would like to grow closer to Allah Twallah are suggested to involve themselves in a sitting of Spiritual Guides.

Allah Twallah says in Hadees-e-Qudsi, "I become my man's hand, tongue, and ear." Allah Twallah blesses his common people through the ones he has chosen. Syed Irfan Ahmed Shah Almaroof Nanga Mast Miraj Deen is Allah Twallah's beloved person, blooming flower of Prophet (صلى الله عليه وآله وسلم)'s garden, and Bibi Harat Fatima (رضي الله عنها)'s adored son. Shah Ji's lifestyle is very different from common Peers. He is very simple. Allah Twallah has blessed Shah Sahib with a high rank in the Spiritual realm. For 13 years, Shah Sahib was in the

state of Mazoobiat. To grow closer to Allah Twallah, Shah Sahib shadowed Spiritual guides. By the grace of Allah Twallah, the blessing of Prophet (صلی اللہ علیہ وآلہ وسلم), and the favour of Spiritual guides, he was able to become a special man of Allah Twallah. By the order of Allah Twallah, Prophet (صلی اللہ علیہ وآلہ وسلم), and Spiritual guides, Shah Sahib devoted himself for the welfare of mankind. People all around the world are being blessed by Shah Sahib, from Hazoor Data Sahib Ghanj Bakhsh (رحمۃ اللہ علیہ)'s city, Lahore.

All believers of Sufism respect Shah Sahib's Spiritual efforts. Every tribe benefits from Shah Sahib's blessing. He is kind hearted and talks in a calm voice. Shah Sahib responds to every life matter with solid reasoning with reference to the Quran. Through this, he is able to handle any kind of situation very well.

Syed Irfan Shah Sahib's conscious life is full of Spirituality. Writing about his life is a hard responsibility. However, I have been taught as a child that once you get a hold of the problems, the path becomes easier. The solid example of this teaching is Shah Sahib. His life is not very easy, but rather full of hardships. This was the thought that gave reasoning to pick up my pen and start writing. It is necessary to show the life of such a special being to others. Specifically, one who devotes themself to the welfare of mankind and becomes satisfied with making Allah Twallah and Prophet (صلی اللہ علیہ وآلہ وسلم) happy. I hope that this book will guide mankind to the right path, which will help me successfully complete my goal.

~ Taniya Kanam

Before birth

Shah Sahib’s mother saw a Buzurg in her dream, advising her to make her way to Bari Imam. He stated that she will find two lemons along her journey. The speciality about the lemons was that if you put them in water, the water would become a nice cold and sweet drink. Right after this, the woman was pleased to hear that she would be blessed with a “Mast Majzoob” child, and not only that but he would also be in his full senses. The buzurg continued saying that the child would be the chosen one, someone who will truly be close to Allah Almighty. He will be the light to his followers, guiding them along their journey to the right path. The woman was more than happy to hear this pleasing news. However, she was very sad to hear that she would have to give her child to a Dhargah after raising him for three years.

Birth

After waiting for so long, the time had arrived. The sun of NoorPur Shahan had risen shinier than ever. Syed Mumtaaz Ahmad's backyard was filled with spirituality and mysticism. The flowers that were nowhere near to sprout had bloomed with proudness. Every creation of Allah Almighty was busy in the preparation to welcome a gem that had never been seen before, one that would shine like the sun and bring the power of spiritually with it. At last, the preparation was finally over. The sun slowly and gracefully began to gather its bright rays. It started heading back to where it came from, leaving behind a beautiful scenery of the horizon. All the creatures made their way back to their homes and began their prayers. The darkness of the night had now taken over but the moon began to rise with pride in its light. The sky was then filled with dozens of stars, shining as if they were celebrating. They looked down at the beautiful red roses, who were performing wudu with cold and frosty dew. At last, when everyone was getting ready to head to bed, the 18th spiritual guide had been bestowed upon Mrs. Syed Mumtaaz Ahmad. Both the parents were overjoyed with happiness. They thanked their lord

and began to think of names for the baby. Minutes later, it was decided that they would name their newborn “Irfan Ahmad Shah”. He had beautiful brown eyes, red cherry cheeks. Anyone that looked at him would be in awe, he was truly an eyecatcher.

Everyone then understood why August 11th, 1973 was such an important day.

After birth

Since birth, Shah Sahib’s spiritual powers were easily noticeable. However, when he was about 40 days old something unusual happened. It all began with a normal day when Shah Sahib’s mother was rocking him in his baby swing, while admiring his cuteness and how peaceful the backyard was. Some time later, his mother was no longer around him. However, one of the households’ noticed that the baby swing was rocking but there was no one inside it and nor was any one rocking it. Fear started rising throughout the house and they frantically started looking for the baby. After a while of searching the town, someone found the baby in an abandoned land, which was so weird since the baby could barely walk and the land was at least 30 minutes away from the house. Anyhow, that wasn’t even the most unordinary part. When the people looked closely at the baby, his hands and feet were deformed. The people were very worried for the baby and rushed to the mother. Barely catching their breath, they told everything to Shah Sahib’s mother, and suggested taking him to a Molvi who might be able to cure him. The mother did exactly what they said, however it wasn’t as easy as it may have seemed. Anyone that she went to was unable to cure him. Out of fear, It came to a point where no one even tried to cure him. Finally, the mother went to Golra Shareef and met Peer Hazrat Qibla Syed Ghulam Ali Mohi-Ud-Din, aka Babu Ji (son of Ghaus e Azam Mehar Ali Shah). As soon as he looked at Shah Sahib, he demanded that one shall not attempt to cure him, because this matter was beyond what a human could handle. He instructed Shah Sahib’s mother, “take him home and wrap him in a white cloth. He will be back to normal.” The following morning, Shah Sahib was back to the way he was just like the elderly had said. To everyone’s shock, even after encountering such an

unnatural event, Shah Sahib's mother was quite calm. She was already aware that Shah Sahib was not an ordinary child, and she knew that there could never be anything wrong with him. After this major event, if someone ever got sick, they would wrap themselves in the same white cloth that Shah Sahib used, and they would be fully cured by the grace of Allah Almighty.

Another noticeable event that happened in Shah Sahib's early days were the things that the servants of the house would see. They claimed that often at night, they would see Shah Sahib's body chopped up in multiple pieces. However, by the time the people would gather around, Shah Sahib and his body were perfectly fine. Many unordinary incidents kept occurring with Shah Sahib for about three years. The people started to worry.

After about a few days, the Buzurg came to his mother's dream again. He reminded her that the day to give Shah Sahib to a Dargah was near. If she wanted her child to survive, she had to give him up. This was an order from Allah Almighty and his Prophet (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). He further added that Shah Sahib could have no belongings from his house, which would include his clothes. The Buzurg continued and said that Shah Sahib is supposed to be handed over to the Sufi saints, to start a new life. After he is given to them, he will be raised under their shadow. Hearing this, her heart was shattered and she woke up in shock. How could she let her child go? No mother would ever want this to happen, so how could she not be sad? This was definitely not an easy thing to do, but because this was an order from Allah Almighty, she had no choice but to obey. She tried to stay calm and reminded herself that Allah Twallah always has something better planned for us and we have to obey his commands as a mercy to us. She finally gathered herself and took Shah Sahib to the Dargah of Hazrat Syed Ali Bin Usman Hajveri (رحمة الله عليه), aka Data Ganj Bakhsh. She took off Shah Sahib's clothes and left him by the golden gate.

The beginning of Data Ghanj Bakhsh Ali Hajweri (رحمة الله)

Shah Sahib's childhood was different from other children around his age. He never played with any toys and Mai Sahiba (his mother) brought him up with the ways of Bazoorgh and the descendants of Syed. She would tell stories about Prophets and teach Shah Sahib good manners towards everyone. His mother always prayed that Shah Sahib would never have to depend on anyone, instead have the world be dependent on him.

No one's mother would want to give up her precious 3 and half year old child. However, she knew that Shah Sahib would rise very high on a spiritual level. The blessings of Allah Twallah, Nabi Kareem (صلى الله عليه وآله وسلم) and Spiritual guides were with Shah Sahib. The door of Data Darbar that Mai Sahiba left Shah Sahib at, was famously known as the Golden Gate. Without knowing who would feed her child or take care of him, she left him in the hands of Allah Twallah. It broke her heart to do this, but because it was an order on a spiritual level, she had to obey. She knew that doing this was for Shah Sahib's best.

Shah Sahib wouldn't even realize that he was away from home. Whenever he was fooling around, he would walk around to random places. Shah Sahib wouldn't get tired of walking for hours on end. Then when he would regain his consciousness, he would walk back towards his house. Right when he would reach his house, he would feel odd. After taking a few bites of food from his mother, he would return back to Data Sahib. That place was now Shah Sahib's true home. Shah Sahib, sitting at the golden gate, knew that the day he would be picked up from that place, the gate would close. Surprisingly, this is exactly what happened. Everyone started becoming aware of Shah Sahib, and began coming to Shah Sahib for duas. They all knew that Shah Sahib was the owner of Saif ul lissan (A tongue that asks and Allah Twallah fulfils). Everyone began to love and respect Shah Sahib. Anyone who tried to bother Shah Sahib would have to pay for their consequences.

One time, around Data Sahib, there was a little ruckus happening. The police came to arrest the men who were doing wrong, and took Shah Sahib along with them. Shah Sahib and the 0ther men were taken to Police Officer Bashir Palwan. Right when they reached the police office, they were all assigned different chores, including washing dirty dishes. The police officer's purpose was to put the men to work instead of begging on the streets. Shah Sahib happily accepted the chore of washing dishes at a nearby hotel. Not only did Shah Sahib wash the small dishes, he even washed all the bigger ones, all with his small hands. The owners of the place were shocked and told the police officers that Shah Sahib was not an ordinary kid, as washing such big dishes and so quickly was not normal. One of the men said that the kid was Maast Majzoob and told them not to bother him. After a few days of watching the miraculous work Shah Sahib was doing, Bashir Palwan called Shah Sahib and showed him love. After giving him his payment for the work, he sent Shah Sahib back to Data Sahib. When Bashir Palwan was hired as a SHO at Gawal Mandi, Shah Sahib reminded the man of the time when he arrested Shah Sahib. Bashir remembered everything and now he respects Shah Sahib very much.

Interesting occurrence during childhood

Famous writer of Pakistan, Ashfaq Ahmed, used to call Shah Sahib "Baba Ji" out of respect, during his childhood. One day, an argument was happening between Ashfaq Ahmed and a crowd of men, they asked, "There are translations of the Quran in different languages, yes we know that. But is there English in the Arabic of the Quran in its original state?" Ashfaq Ahmed thought about it for a moment and then said, "I'm not sure, let's ask Baba Ji." At that time, Shah Sahib was playing on the side, and to everyone's surprise he was only a young child. The men were confused as to why Ashfaq Ahmed would ask a kid such a complicated question. However, they remained calm and waited for Shah Sahib to come over to them and then asked him the same question. Without hesitation Shah Sahib said, "Of course there is." The men wanted proof and so that's what they asked for. "No problem," said Shah Sahib, "Just read Surah Ikhlas, لَمْ يَلِدْ وَلَمْ يُولَدْ, *you* is an English word.

Then, وَلَمْ يَكُن لَّهُۥ كُفُوًا أَحَدٌۢ, *one* is also an English word.” Every man in that crowd was amazed, and finally understood why Ashfaq Ahmed called such a young kid *Baba Ji*.

School Incident

Shah Sahib’s mother always instructed him not to play or argue with anyone no matter what. Through these teachings, he never learned how to play or joke around like the children of his age. When he was in the third grade, a young lad came up to him and started arguing without a reason. Shah Sahib tried his best to stay calm but after lots of nagging from the boy, he lost his patience and slapped the kid. The slap wasn’t quite hard but the boy fainted on the spot. Shah Sahib was a bit shocked and when the matter reached the teachers, he tried his best to explain that he hadn't slapped him as hard as it may have seemed. By the instructions of the teachers, the boy was sent home. It was said that the boy was unconscious for about two days. The people who truly knew Shah Sahib, decided to go to the boy’s parents to explain the situation. They stated that “Nanga Mast” was the one who slapped their son. They suggested taking the boy back to him if they wanted their son to recover. Knowing this, the parents of the kid rushed to Shah Sahib’s house. Looking at the kid and his parents, Shah Sahib forgave the kid from his heart and prayed for the kid. By the grace of Allah Almighty, the kid’s fever instantly dropped. He went back to his normal self and owned up to his mistake.

Who is entitled to a Scholarship

Shah Sahib passed his fifth class with splendid grades. At that time, the government would drop the school fees for whoever received excellent marks. This is exactly what happened with Shah Sahib and he was more than happy to share this with his family. However, when Shah Sahib came home with the news, his father got extremely angry. Elder Shah Ji (his father) said, “A Sayed cannot accept any form of zakat per

Allah Almighty's orders. By the grace of our God, we are fully able to bear the costs and expenses. Only the poor have the right to accept this. Tell your teacher to give this scholarship to someone who needs it."

Shah Sahib was admitted to the school of Ahsanabad when he was in sixth grade. On the first day, there was an assembly where the principal talked about the highlights of the great services performed by Shah Sahib's elderly, from his great-grandfather up until his father. Afterwards, many other teachers were also on the same page as the principal. He was always thankful to his educators who taught him the right and wrong of this world alongside basic studies. Even now, he follows the teachings of his educators and keeps them close to heart.

From elementary school up until when Shah Sahib got his diploma in Sufism from Punjab University, all the teachers and professors loved Shah Sahib just as much as he respected them. However, when Shah Sahib showed his Sufism degree to Baba Ji Muhammad Ali Mast Sarkaar, he tore the paper into pieces and instantly burnt them. He then said, "You do not need these pieces of paper, you are the soul proof of success. Whoever believes in you will succeed."

Prayer for the retrieval of Shah Sahib's sister

Shah Sahib loves his sister very much, whom he calls Behna Ji. One day she fell ill and could barely speak even after trying her best. She put her hand on her heart and Shah Sahib knew that there was something very wrong. She began to feel dizzy and she put her hands on her head. She fell on the spot and Shah Sahib immediately went towards her. He put his hands under her head to give her support. He slowly took his hands out and let her lay peacefully on the ground. His sister's last few breaths started coming out as hiccups. Shah Sahib knew that it was time so he helped her recite the first Kalima. After reading it, her soul gracefully left her body and she started to become cold. Everyone that surrounded them could be heard crying. They saw that Shah Sahib stayed in the same spot, praying. Everyone was quiet so that Shah Sahib could grieve but little did they know that he wasn't

grieving at all. After the prayer, Baji Hazoor started to gain consciousness and slowly opened her eyes. The people saw this miracle and how much Shah Sahib loved his sister.

Madam Roopan

In the region of Kanak Mandi Mozang Noor Shah, there was a woman who went by the name of “Mai (Madam) Roopan.” She was not an ordinary woman, she came from the clan of Jinns. Generally, Mai Roopan was a very troublesome and cruel person. She always tried to harm others and many people constantly complained about her to Shah Sahib. When she was finally unbearable, Shah Sahib said, “I will perform i'tikaf at the location where Mai Roopan is causing trouble.” This is exactly what he did, and Mai Roopan never came back to bother anyone. Therefore no one ever had any complaints about her anymore.

Madam Allah Rkhi

There is a garden on the right side of the Darbaar of Data Ganj Bakhsh Ali Hajveri (رحمة الله عليه), where Baba Ji Muhammad Ali Mast (رحمة الله عليه) is oftenly sitting. If you go a bit further inside, there is a town called Gurdewar where Mai (Madam) Allah Rkhi lives. It is known that if this woman prays for a sick one, their sickness vanishes.

When Mai Allah Rkhi met Shah Sahib for the first time, he was around 14-15 years old. After meeting Shah Sahib, with the mercy of Allah, Mai Allah Rkhi’s life changed for the better. She was put on the path of spirituality.

After many years, Shah Sahib met Mai Allah Rkhi once again. Before Shah Sahib could even enter the house, the lady said, “Look, Shah Sahib is here.” After the greetings were over, Shah Sahib said, “How long has it been since we last met?” The lady replied without hesitation, “It’s only been a little while. The last time we met was when

my mother passed away." Shah Sahib asked while looking around, "Where is your husband?" To that she replied, "It's been about 8 years since he passed away." Hearing this Shah Sahib knew that it had been way more than 8 years since they last met. So, he said, "If that's the case, then the last time we saw each other was quite a while ago, because the last time I met you, your husband was still alive. This means that we met before your husband passed, and now today." Mai Allah Rkhi was shocked and confused. She soon understood that meeting Shah Sahib is so grand and pleasurable that you can hardly tell how much time has passed by.

After everything was cleared up, Mai Allah Rkhi realized how happy she was to meet Shah Sahib again. She decided to call her loved ones so that she can also introduce them to Shah Sahib. During her conversations with her loved ones, she told them that Shah Sahib taught her the importance of praying, every time they met. She also mentioned that anything she asked Shah Sahib to make dua for, it would come true. The first time she performed i'takaf was also due to Shah Sahib's orders. Even now, she is truly grateful for everything that Shah Sahib had taught her.

Muhammad Iqbal (aka Muhabbat Sain)

Muhammad Iqbal had been worshipping Allah Twalla near Ravi river in Lahore for about 36 years. He was special in the sense that he could move trees with his eyes. Many people from far away would come just to see him moving the trees. There was a time when Shah Sahib came with some journalists to see Muhammad Iqbal perform this act. When Muhammad Iqbal saw Shah Sahib, he instantly recognized him and knelt down to Shah Sahib's feet. Muhammad Iqbal ended up becoming his follower. Even someone with so many followers of his own ended up becoming a follower of Shah Sahib.

Baba Ji Muhammad Shafi Majzoob

During 1989, Shah Sahib met Baba Ji Muhammad Shafi Majzoob of Kanak Mandi Mazang Janazgha. After meeting him, Shah Sahib's spiritual abilities grew stronger. To the outside, Baba Ji was a paper picker, who simply just collected pieces of papers. However, on the inside he had an immense amount of spiritual abilities.

Everytime the two of them met, Baba Ji would give Shah Sahib a few pieces of paper. Since Shah Sahib was quite young, he would use those papers to try and buy something. Whenever he did that, each paper would turn into a money bill (rupees). Baba Ji would give a lot of attention and love to Shah Sahib.

Baba Ji Muhammad Ali Mast Sarkar (رحمة الله عليه)

Baba Ji Abdul-Ghani Chisti Sarkar (رحمة الله عليه) said to Baba Ji Muhammad Ali Mast Sarkar (رحمة الله عليه), "Syed Irfan Ahmad is our prince, let him sit with you, he is very well mannered." Baba Ji Muhammad Ali Mast Sarkar (رحمة الله عليه) replied, "If he's your prince, then he's my Miraj Deen." When Shah Sahib heard himself being called Miraj Deen, he saw a whole other world of spirituality. He could see beyond what the natural eye could, and see all of it very clearly as if it were right in front of him. He could even see people who were way outside the country, right in front of him. Whether it be a house or a shop, nothing could escape his eyes. Then he realized that the way to connect with Allah Twallah through prayers is not by closing your eyes, but keeping them open.

Conversation with Syed Salamat Ali Shah (رحمة الله عليه) - Chatri Wali Sarkar

A police officer questioned Shah Sahib, "We heard that you have the knowledge of the condition of those who are inside the grave." Shah

Sahib replied, “Why do I need to have that knowledge? Allhamdulillah, with the mercy of Allah and his Prophet (صلى الله عليه وآله وسلم) , I am able to communicate with anyone in their grave.” Hearing this, the officer said, “I want to know the condition of Syed Salamat Ali Shah (رحمة الله عليه), who is known as the Chatri Wali Sarkar. It was known that he wasn't very caring about his hygiene. Do you know how he is doing in his grave?” Shah Sahib calmly answered, “We should be careful when talking about Allah Twallah’s maqbool people. It’s good to ask questions, but we need to make sure that we are not being disrespectful.” Shah Sahib continued, “With the order of Allah, Prophet Hazrat Ayub (عليه السلام)’s body fell seriously ill. Allah wanted to test how he would react to this situation.” Hearing this, the officer went silent and didn’t say another word.

Shah Sahib and the police officer went to the grave of Syed Salamat Ali Shah (رحمة الله عليه) and Shah Sahib had a conversation with him. Shah Sahib claimed that during their conversation, Syed Salamat Ali Shah (رحمة الله عليه) said that a mouse chewed off his toe-thumb. After hearing this, an old man who was also at the grave stood up and said, “Yes, I was there with him when that mouse cut off his toe-thumb. I remember because we took care of him for about a month.”

After 36 years, the world saw that when Syed Salamat Ali Shah (رحمة الله عليه) was being transferred to another graveyard, his body was perfectly fine and even the white cloth was clean and new.

Shah Sahib performs Hajj on the order of Hazrat Baba Ji Abdul Ghani Chishti Sarkar (رحمة الله عليه)

In 1997, Shah Sahib’s murshad, Baba Ji Abdul Ghani Chishti Sarkar (رحمة الله عليه) told him, “Prince, prepare to go to Hajj.” Shah Sahib asked around for important information about going to Hajj. The people around the town told Shah Sahib to go to the Estate Bank Of Pakistan. This is where Shah Sahib met the manager of the bank, Safdar Paracha. The man told Shah Sahib that he was also going to Hajj that year. He said, “To go for Hajj, one has to apply it well in advance and then pay the fees. Everything regarding Hajj has already been done, you can’t go this

year, so you have to wait till next year to apply." Hearing what he was saying, Shah Sahib said calmly, "Since the bank runs on interest, he will not transfer money in the bank. However, since it's my Murshad Sahib's orders, I will definitely perform Hajj this year." Safdar Pracha didn't feel like talking back so he went along with it and asked Shah Sahib to bring his ID card and passport to begin the application process.

Shah Sahib made his ID card and headed towards the passport office. The employees at the office, who already knew Shah Sahib, directed him to Assistant Director Chaudry Attawullah. The director asked for an unordinary request. He said, "Shah Sahib, why don't you bring me some tobacco. After that, I'll make your passport." At the time, it was nearly time for the office to close. The man thought, *There's no store nearby and it's almost time for the office to close. Not only will he find no tobacco around, I also won't have to make a passport.* Chaudry Attawullay was unaware that nothing is difficult for the person who is shown special kindness by Allah Twallah and Rasulullah (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ).

Shah Sahib had just left the passport office, when a man called out to Shah Sahib from the back. "Shah Sahib, there you are. I've been looking for you all day, it's good that I found you. I bought a pack of tobacco from Kamalia, especially for you." Shah Sahib deeply hated anything to do with tobacco. By the mercy of Allah Twallah, Shah Sahib brought the whole pack of tobacco to Chaudry Attawullah, instead of only one piece. Seeing this miracle, the man was shocked and made Shah Sahib's passport right away.

After Shah Sahib had both of the documents he needed, he went to Baba Ji Abdul Ghani Chishti Sarkaar (رحمة الله عليه). Shah Sahib told him that both of the required documents were ready. Baba Ji said, "That is amazing my prince, now we will be meeting in Jannatul Baqi (Madina Shreef's graveyard). However, my prince, do not touch me when you see me in Jannatul Baqi." Due to the dua of Baba Ji, Allah Twallah showed his kindness and Shah Sahib was hired at the airport of Jeddah, by the government of Saudi.

After performing Umrah, Shah Sahib went for Hajj. As Baba Ji promised, he was in Jannatul Baqi everyday in front of Shah Sahib. Both of them had many conversations about important topics. When Shah Sahib was certain that Baba Ji was actually at Jannatul Baqi, he thought that he should hug Baba Ji. Right when he thought about this and reached out his hand for a hug, Baba Ji was no longer there.

While performing Hajj, Shah Sahib wasn't feeling comfortable in Mina. He tried changing his location multiple times. As he was busy trying to settle in a place, Shah Sahib heard a very familiar voice. Shah Sahib suddenly realized that the voice belonged to his mother. He quickly started walking towards the sound of her voice. After taking a few steps, he remembered that his mother was in Pakistan, so there'd be no way that the voice could be her's. When Shah Sahib turned back, he saw that there was fire everywhere. All the people were running away from the fire to find a safe place. When Shah Sahib looked around, he saw a familiar man. Without a second thought, he rushed to save him. The man was about seven feet and quite heavy. Once Shah Sahib brought him to a safer place, he took a good look at the tall man. To Shah Sahib's surprise, it was Safdar Paracha. However, the other man was even more surprised. He quickly punched himself and then pinched Shah Sahib to see if it was a dream or reality. Seeing this, Shah Sahib chuckled and said, "Pracha Sahib, don't worry, I brought both my ID card and Passport along with me for Hajj."

Attending the tomb of Hazrat Syed Ameer Hamza (رضي الله عنه)

Shah Sahib's great grandfather, Doctor Abdul Rehman Iraqi (رضي الله عنه) Lieutenant colonel, wrote in a personal journal, "*until there is a Gumbd on Syed Ameer Hamza (رضي الله عنه)'s tomb, don't add one to mine*."

Syed Ishtiaq Sahib, who lives in Canada, has a friend named Engineer Mian Unes, who asked Ishtiaq Sahib a question about Hazrat Syed Ameer Hamza (رضي الله عنه). To this question, Shah Sahib mentioned, "I have a strong connection with Hazrat Syed Ameer Hamza

(رضي الله عنه).” This is when Unes requested Shah Sahib to go to the tomb of Hazrat Syed Ameer Hamza (رضي الله عنه) and pray for them. Unes asked, “How do we know that your dua will come true?” This is when Shah Sahib said that there will be honey bees at the tomb. Mian Unes said, “There are no flowers anywhere near the place, so how will there be honey bees there?” When Shah Sahib reached the tomb and started making dua, Mian Unes suddenly said, “Look Shah Sahib, there are honey bees here.” Even Syed Ishtiaq Sahib was there and was shocked to see the bees. Shah Sahib said, “I already knew this would happen, I met with them before and they told me that they would be here before us.” That is when the tomb of Hazrat Syed Ameer Hamza رضي الله عنه was filled with a very sweet scent. Shah Sahib said to Mian Unes, “Allah is very merciful towards me and with the special kindness of Hazrat Syed Ameer Hamza (رضي الله عنه), your dua has been accepted.”

Attending Hazrat Imam Hussain (رضي الله عنه)’s Tomb

Shah Sahib’s mother dreamt of a Saint telling her that her son will go to Karbala Shreef when he is 40 years old. However, nobody seemed to believe the fact that a moajzoob who can’t even wear clothes, would be able to go so far away. By the grace and mercy of Allah Twallah, the Saint’s words came true.

In 2012, Shah Sahib went to Karbala Shareef with multiple other people. This included his father-in-law, Syed Fazil Shah Gilani, Peer Toseef ul Nabi Naksh Bandi, and Chan Peer Khalid Sindhu Chief Engineer Lesco. Shah Sahib felt very honored that he had the opportunity to walk beside the same lake (Dajla) as Hazrat Imam Hussain (رضي الله عنه)’s clan. While they were passing by, they noticed people selling water bottles for 30 Dinars, instead of 2 Dinar. After a while, Shah Sahib and his companions reached the tomb of Hazrat Imam Hussain (رضي الله عنه). A voice said, “Syed Arfan Shareef” three times and then there was silence. A few minutes later, his name was called out again. When the people around them heard the name that was being called, they all fell to Shah Sahib’s feet. Seeing this, Shah Sahib’s condition started changing and without realizing, Shah Sahib’s

eyes were filling up with tears. Shah Sahib was very content, knowing that his name was being called at that place. After this event, Shah Sahib considers himself very lucky and special.

Shah Sahib didn't know why the voice was calling him "Shareef", so he asked the people. They told him that in Baghdad Shareef, they call every Syed a Shreef.

Nanga Darvesh

From Ichra to Secretariat, a tall and broad shouldered Nanga Darvesh would meet Shah Sahib. The second he would see Shah Sahib, he'd quickly hug Shah Sahib. Shah Sahib could smell a scent of Jasmine coming from him. Although he passed away on the 5th of Muharram, his beautiful scent is still with Shah Sahib, meaning that he is spirituality connected with Shah Sahib.

Sardar Abdul Raheem (Barbeque Quto Night)

Shah Sahib has had a strong earthly and spiritual connection with Hazrat Khizar (علیہ السلام), even when Shah Sahib was in the state of majzoobiat. Which is why Shah Sahib would go to the Sea of Karachi, where he would connect with Hazrat Khizar (علیہ السلام). Whatever they connected on and talked about was a mystery to the world.

In 1998, Shah Sahib would go to a hotel near the Sea of Karachi at night. He would clean up the area where a clay oven was placed and begin to worship and pray to Allah. Right when it was time for the sun to rise, Shah Sahib would leave the hotel. During the day, there was always a tall man beside Shah Sahib. He appeared as a normal human to the outside people, but his true identity was always a mystery. Let's just say that he was sent by the mercy of Allah Twallah for Shah Sahib. When Shah Sahib permanently decided to leave the hotel which he would pray at, he left behind a book with the 99 names of Allah and prayed for the

growth of the hotel. The book was found by the owner of the hotel, Abdul Raheem.

The day the hotel officially opened, Shah Sahib was also there with the tall man. Seeing Shah Sahib, the owner wanted to give him something, but had nothing on his hand at the time. The tall unknown man told the owner, “Shah Sahib will not take anything. Shah Sahib has already made dua for the owner and all you have to give Shah Sahib is water.” Due to the dua of Shah Sahib, that small hotel turned into a big and well known place very quickly. It was then called *Barbeque Quto Night*. The name of the hotel began growing and soon had multiple branches opened around the world. The hotel was doing great, but Abdul-Raheem was very sad that he couldn’t meet the Saint again who made the dua for his business.

In 2016, after 27 years, a famous journalist, Nasa Jamal, introduced Abdul-Raheem to Shah Sahib. This is when Abdul-Raheem realized that Shah Sahib was the same Saint who made dua for the growth of his hotel. Even today, Abdul-Raheem respects Shah Sahib very much. Nasar Jamal said that whenever Shah Sahib would visit Karachi, he would always go to Abdul Raheem’s hotel and sit at the exact same spot where he made the dua.

The parents of the retired Prime Minister Nawaz Shareef

Many respectable people would come to visit Shah Sahib for dua. At the time, Mian Shareef (Owner of Itafaq Foundry) and his wife would come to meet Shah Sahib at midnight, around 2 am. Whenever the two of them came to Data Sahib, they would definitely visit Shah Sahib. They loved him very dearly. Someone told the two of them to go to Shah Sahib for dua. Shah Sahib told Mian Sahreef and his wife to make their child a Prime minister instead of a Chaudry. The world saw that Shah Sahib’s word came true and that Nawaz Shareef, Mian Shareef’s son, became the prime Minister. Whatever Shah Sahib would say to Mian Shareef, he would silently obey. Some days Shah Sahib would talk in a louder tone, but Mian Shareef would never mind. Later on, Shah Sahib

became angry that Mian Shareef didn't cut off the interest payments in Pakistan. Shah Sahib says that what's wrong is wrong, it can't be right.

Late Prime Minister Benazir Bhutto

In 1998, when elections hadn't taken place yet, Benazir Bhutto led a procession. The group of people marched their way to the gate of the high court, where Shah Sahib was present. At the time, Shah Ji was in the state of Majzoobiat. People were shocked to see Shah Sahib near Benazir Bhutto, without any clothes. Security tried to push Shah Sahib away from her. However, she asked the guards to stop and step away. She said, "Don't bother or say anything to this Majzoob. I had a dream that told me that I would meet a Majzoob with the same eye color as him. Later on, my dad also said the same thing when he was in jail." She looked deep into Shah Sahib's eyes and claimed that he was the one who she had been waiting for. Benazir took Shah Sahib to her car where Jehangir Bader was the driver. When they reached the Ghulsar house, people were concerned about the fact that she brought along a majzoob. Suddenly, Shah Sahib said some very shocking words. "You will become the Prime Minister of Pakistan", he claimed. Shah Sahib asked Benazir to read "Al Azizu Min Kulli Al Azizu", and promised her that what he just said would come true. She said while being puzzled and shocked, "This is the exact wazeefa that a certain spiritual man in my dreams asked me to read." She asked Shah Sahib about the benefits of reading the wazeefa. To which Shah Sahib replied, "No one will ever go against you and everyone will always obey your orders."

Due to Shah Sahib's dua, Benazir Bhutto became the Prime Minister of Pakistan. The day she took the oath of becoming the Prime Minister, she brought Shah Sahib and made him wear clothes that were sky blue. Before taking the oath, she kneeled down to Shah Sahib and asked for his permission. She then proceeded to take the oath. When Benazir Bhutto sat on her chair after becoming the Prime Minister, she asked Shah Sahib, "What would you like Shah Sahib?" After a few seconds, Shah Sahib asked her to get up from her chair, which she obeyed right away. "I want to rock on the chair", said Shah Sahib happily.

Hearing this, people began to laugh, but Benazir paid no attention to them. After rocking on the chair for a bit, Shah Sahib was content and said, “You will become the Prime Minister one more time.” Atta Raza Rabbani became concerned and said, “Benazir, what are you doing? Why are you making foolish decisions based on a Majzoob?” Without a second thought, Benazir gestured to the man to stay silent. Suddenly Shah Sahib said, “This man was very disrespectful. He got this position once, but he’ll never get it again.”

After this major event, Benazir Bhutto did indeed become the Prime Minister of Pakistan for a second time. On the other hand, Atta Raza Rabbani surely never got his position back as a politician.

Valley Beza
(Now known as the Valley of Jinn)

Valley Beza is 35 km away from Madina Shareef. There are grey mountains on every side of the valley, and the valley itself is white. From afar, it seems as though it's a giant white bowl. This is why the valley is called “Valley Beza” or in simple terms “White Valley”. When you bring a car to that valley and stop it, something miraculous happens. The car begins to move upward by itself, even though the car is not turned on.

Before the year 1997, not many knew about Valley Beza. In 1997, Shah Sahib used to have a job in Madina Shareef. Shah Sahib says that one day, a Jinn came up to him and requested him to visit the Jinn’s valley. Shah Sahib called one of his friends and asked him to go along with him to the valley. Once they reached the valley, his friend noticed the car moving upward on its own. He jumped back in fear but Shah Sahib assured him that everything was alright. However, the moment they reached the valley, Shah Sahib's condition began to change. His friend says, “Shah Sahib began to talk to a presence that I could sense but not see nor hear.” That’s when Shah Sahib said, “Those who think that there are no Jinn here have no sense.” Shah Sahib then claimed

that this valley would now be called “Valley Jinn”. So today, the valley is called Valley Jin.

Another miraculous time in the Valley Jinn was when some of Shah Sahib’s friends asked him to go to that valley again with them. After praying Fajar, Shah Sahib left for Valley Jinn with his friends. They planned to have breakfast in the valley. Shah Sahib said, “We will go till the end of the valley.” When they got there, they set up breakfast, which they had brought from Madina Shareef. Suddenly a horrifying voice frightened Shah Sahib’s friends. The voice was so loud that it caused the whole land to shake. The friends looked up at the sky, but it was clear and beautiful. There was no sign of any weather change. There was no car and the wind was quite calm, which is why Shah Sahib’s friends were very confused as to where the voice came from. The men looked at Shah Sahib with a very confused look. That’s when Shah Sahib spoke and said, “The creation of Allah is greeting us. Even Jinn are a part of Allah’s creation.” When they finished their breakfast, Shah Sahib said that the desert would soon be filled with lots of water. One of Shah Sahib’s friends, Mian Yousef, said in a confused tone, “Shah Ji, there’s no sign of any ponds here, let alone the amount of water you’re talking about.” Shah Sahib looked at the man with a disappointed look and tapped the ground with his feet. He picked up the sand and said, “This sand is destined to receive water. Anything is possible and easy for Allah. If he can make deserts, then he can also make it rain. He can make ponds, seas, oceans, and make them flow into one another. Soon there will be much water on the land of Arabia, that it will cause a flood.” Shah Sahib's friends looked down at the sand but it was completely dry. At the time it didn't seem possible. However, in 2018, Shah Sahib’s words came true. The rain and snow in Saudi Arabia changed the conditions and seasons. Many times, there was so much rain that it would be close to causing a flood.

It has been scientifically proven that there are many other countries where there have been paranormal activities. However, there is no proof that there are any sort of spirits, Jinn or other creatures present at the time of the paranormal activities. What makes Valley Jinn so special and different from the other paranormal areas is that Shah

Sahib has proven that there are Jinn present in that valley, not scientifically but spiritually. Due to Shah Sahib's great spiritual powers, the valley was discovered and is now called Valley Jinn after Shah Sahib's visit. It has now become a famous and well known tourist place. Hundreds of people love to visit the place whether they are tourists or residents of Saudi Arabia.

Jinns of Shad Maan Graveyard

Every spiritual guide has a purpose and reasoning for every moment of their lives. Shad Maan is a very famous and known area in Lahore, Pakistan. Although it is a beautiful place to go, it gave off many haunted vibes. There used to be a graveyard beside a school, however the graveyard is no longer to be seen as it is now a simple piece of land.

No one knows the secrets that are hidden in Shah Sahib's words. One day, one of Shah Sahib's followers, Amir Sahib, was dropping off his daughter to school. For an unknown reason, Shah Sahib also went with him. When they reached the school, Shah Sahib said while smiling, "Amir Sahib, if you are hungry, the food is ready." Amir Sahib looked around and was confused at what Shah Sahib had said. He quickly left his daughter at the entrance of the school and looked back at Shah Sahib. With a confused look he asked, "What food are you talking about? There is no sign of any hotels or restaurants here." Shah Sahib didn't answer his question, but instead began to smile.

When Amir Sahib was picking up his four year old daughter from school, she told him something very peculiar. She claimed that she saw multiple food dishes being made beside her school and when she was playing in the playground, she could see the dishes flying in and out from above. Hearing this, Amir Sahib was shocked and remembered what Shah Sahib had said earlier in the day. He quickly went to Shah Sahib and told him about what his daughter had seen at school. Once again, Shah Sahib began to smile. This time he cleared up all the confusion. He said, "There is a graveyard full of Jinns beside that school, which no one can see. However, with the grace of Allah Twallah, your daughter was

able to see the part of the world that is hidden from most. Remember when I asked you if you were hungry, I was talking about those dishes that your daughter saw. The Jinns from that graveyard invited me to eat with them, if you had agreed to eat, then we both would have went to the graveyard to eat." After listening to everything, Amir Sahib was amazed but in all of that awe, he learned something very important. That being, nothing can escape the eyes of a Majzoob.

Joking with a Majzoob Mast

When Shah Sahib was in his Majzoobiat state and didn't wear clothes, instead of respecting Shah Sahib, many people would hit him or disrespect him. One time, someone kicked Shah Sahib's waist, which left a severe bruise. Doctor Syed Soban (MS Jinna Hospital) took a look at Shah Sahib's injury and had a discussion about it with Professor Surgeon Doctor Masood. The surgeon said that Shah Sahib's ESR level is too high and that performing an operation is necessary. Baba Ji Muhammad Ali Mast Sarkar (رحمة الله) knew about Shah Sahib's condition and said that no one could touch Shah Sahib's body. Doctor Afzal Deputy (MS Janna Hospital) looked at Shah Sahib's reports and said jokingly, "Shah Sahib, your visa is here and your ticket is here too. It's time for you to leave." Hearing this, Shah Sahib said to the man, "Don't worry about me, you should be worrying about yourself. No one knows whose visa has arrived. Doctor, if you go home and get sick, don't lay on a stretcher or you will not be able to get back up." Right there, in front of everyone, Shah Sahib said, "I've known this doctor for a while. He also joked around with me a while back. After that, he had a dream where he was told not to joke with a Majzoob. Then, he asked me for forgiveness and I told him that I will forgive him once but not again."

After that conversation, the doctor went home like he would on any normal day. However, when he got home, he fell extremely ill to a point that he had to be put on a stretcher. At the end, what happened was exactly as Shah Sahib had said. The moment the man laid on the stretcher, he passed away. With this, we can learn that joking around with a Majzoob Mast is like asking Allah to be angry with you.

On the other hand, even after telling the professor not to operate on Shah Sahib, the man still began to prepare for the surgery. When the professor tried to make a cut on Shah Sahib's body, he wasn't able to. He tried multiple times but it wouldn't work. Seeing this, the professor and the other doctors finally agreed to not operate on Shah Sahib. Without numbing the infected area, Saleem Qurashi Ultrasound Guide took out 1.5 litres of pus from the wound through a syringe. Shah Sahib says that even with or without any operations, Allah is the one who gives us the Shifah.

Dua for the sake of Holy people

The dua of Holy people is accepted and for the sake of them, the dua of common people is also accepted.

For quite some time, there was no rain in Madina Shareef. One day, Hazrat Umar (رضي الله عنه) held up Hazrat Sayyidina Abbas (رضي الله عنه) Bin Abdul Muttalib (رضي الله عنه) towards the sky and requested Allah Twallah, "Allah Kareem, this drought has brought us in a very troubling condition. For the sake of your lovely Prophet (صلى الله عليه وآله وسلم)'s uncle, Hazrat Abbas (رضي الله عنه), please make it rain." At that exact moment, it began to rain. With this, people started to kiss the hands of Hazrat Abbas (رضي الله عنه). He was then known as Saqi Al Haramain. Hazrat Abbas (رضي الله عنه) wasn't the one who brought the rain, it was Allah Twallah who ordered it to rain. However, the dua was made on the sake of Hazrat Abbas (رضي الله عنه), which is why Allah Twallah accepted the request.

Coming back from the dead

The Astana of Peer Zahoor Qadri Awan (aka Sarkaar Ji) is located in Bhalwal Sargodha. Among many of his followers, Rana Dilshad Qadri and Khalid Naeemi visited Shah Sahib. They said, "Our Sarkaar Ji

doesn't talk to many people but we told him that you were Majzoob for 13 years, so he wants to meet you." The two insisted, so Shah Sahib agreed to meet their Peer Sahib. The second Sarkaar Ji met Shah Sahib, he began to talk non-stop. This came out as quite a shock for Qadri Sahib and Khalid Sahib as they knew that he was not one to talk more than needed.

Sarkaar Ji was very peculiar, he used to ask his followers a very odd question. He asked Shah Sahib the same question. Shah Sahib said that he knew the answer, but if he did answer then Sarkaar Ji would be upset. Khalid Sahib insisted and to his surprise, Shah Sahib not only answered the question correctly but also with full detail. As expected, Sarkaar Ji was indeed upset. He said that he had never imagined that such a young boy was even capable of answering this question. Hearing this, Khalid Sahib was very fascinated by Shah Sahib.

After some time, Khalid Sahib called Shah Sahib claiming that there was a problem in his house and requested for Shah Sahib to come and help with it. Shah Sahib told Khalid Sahib to ask Sarkaar Ji, to prevent any rivalry. However, Khalid Sahib was stubborn and persisted. Shah Sahib decided to agree, but had a very unsettling feeling. He was very unsure, so he went to his own Peer Sahib (Baba Ji Muhammad Ali Mast Sarkaar رحمة الله عليه) for permission. His Peer Sahib assured him and said, "don't worry my child, go to him with a relaxed mind. Do not forget that by the grace of Allah Twallah, we are capable of bringing back from the dead." Shah Sahib was content and did exactly as he was told. When he reached Khalid Sahib's house, he solved his problem easily. Shah Sahib was very happy that nothing had gone wrong, or so he thought. On his way back, when he reached the Shaikh Awan station, a young man bumped into Shah Sahib's car. Shah Sahib immediately took him to the hospital. After about an hour the doctor came and told Shah Sahib the situation. The doctor said that when the man hit Shah Sahib's car, he hit his neck very sharply which resulted in it breaking. The doctor took a small pause and added that the man had already died before even arriving at the hospital. Shah Sahib was a bit confused but mainly very remorseful. He was still thinking about the situation when the guy who had been hit came up to the doctor and said, "I'm perfectly fine, why are you telling him that I'm dead?" Seeing him in perfect health, the

doctor was shocked and fainted on the spot. Shah Sahib suddenly remembered what his Peer Sahib had said and understood everything that was happening. The man was brought back from the dead by Allah Twallah grace.

The fairy's request

At the peak of dawn, Shah Sahib was travelling in a rickshaw. He was just about to close his eyes when suddenly Shah Sahib could feel a presence of sparkles. When he opened his eyes, he saw a beautiful young fairy. Shah Sahib spoke and asked the fairy as to why she had appeared. In a graceful and high pitched voice, she replied saying that there is a wedding in her village and that they would like Shah Sahib to call the grandest Jinn, so that the Jinn can also be in the wedding. Shah Sahib replied after some thought, "How would that be possible? How can I call the Jinn for you?" With certainty she replied and said that if Shah Sahib were to call him then he would surely come. Shah Sahib nodded and gently called out for the Jinn. After a few seconds, the fairy burst with happiness saying, "Thank you very much, the Jinn is now at the wedding." Shah Sahib bid her farewell at the end of the road. Smiling, Shah Sahib was relieved and happy to know that even the Jinn obeyed his orders and respected him.

The prayer for rain

One afternoon, there were many people gathered around Astana Aliya Awasia. The people included Peer Sufi Khaksaar Sahib, Muhammad Raza Advocate Chairman Power Group Of Lawyers, Chaudry Rafi, Muhammad Yaseen, Ashfaq Ahmad, Meher Abdul Wahid, Saeed Bhola, Muhammad Yousef G.M, Imtiaz Ali Shakir Writer, and many more. Whoever came by would complain about how hot it was. Everyone claimed that there were clouds in the sky everyday but there were no drops of rain. One person from the crowd requested Shah Sahib to pray for it to rain soon. Shah Sahib smiled and said, "Start making

poori and by the grace of Allah Twallah, there will be rain.” Hearing this everyone began to do as they were told. When everyone was busy, Shah Sahib made a special prayer and by the time the pooris were done, there was rain. The rain was fresh and had a nice sweet scent to it. Everyone was very happy and thanked Shah Sahib multiple times.

From this, we can see that Allah Twallah is merciful and accepts the prayers of his beloved people.

Sayings about ants, honey bees and the hoopoe

The Prophet (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) forbids us to kill ants, bees and hoopoes. Usually, when people see ants, their first instinct is to kill it right away but that is strictly forbidden.

Shah Sahib has said that they only come to take what they need. For instance, if you were to put sugar or anything sweet near ants, they would take it and leave. Since you fed them, Allah Almighty will grant you spacious provision.

The story of the bumblebee

One day, Shah Sahib was walking along with his uncle, when he suddenly encountered a dead bumblebee on the ground. Shah Sahib asked his uncle to pick up the bee in his hand because he said that it was still alive. When his uncle picked it up, the bee was split into two parts. Seeing this, Shah Sahib’s uncle said that the bee had to be dead, there would be no way that it could be alive seeing the condition that it was in. Shah Sahib repeated himself saying that it was definitely alive, he then added that there was a Jinn in the bee. The second Shah Sahib said that the bee harshly stung his uncle’s hand, leaving his hand quite swollen. It took some effort to get the bee off of his uncle’s hand. This shows that the things that Shah Sahib is able to see cannot easily be seen by ordinary people.

Honey bees

Honey bees are known to be very dangerous all around the world. People try their best to keep their distance from them. A sting from a honey bee results in a painful, raised welt. In some cases the venom from a honey bee sting can cause a severe allergic reaction that requires immediate medical attention. Even so, when it comes to Shah Sahib, they show a whole different side of them.

On January 14, 2014 there was a gathering at Shah Sahib's house for the mehfil of Eid Milad Un Nabvi. Many famous figures were at his house, including Muhammad Raza Advocate, Mian Siddique Advocate, Syed Mujahid Hussain Chishti, Asif Mehmood Chishti, Chaudhari Riasat Advocate, Muhammad Asghar Advocate and many more. They were having a normal feast when a honey bee was suddenly in sight. It wasn't exactly bothering anyone but many of them started to panic. However, Shah Sahib remained calm and said, "the bee will surely not bother you, remain calm, she is only here for me. She will slightly kiss my lips and leave." The bee then started to make a few rounds around the room. It slowly came near Shah Sahib and gently sat on his forehead. She gradually made her way down to his eyes. She stayed there for a bit and flew away. The people were a bit disappointed as the bee had not done what Shah Sahib had claimed. Shah Sahib then said, "do not fret, it will come back. I can assure you that she will not leave before kissing my lips." This is exactly what happened, the bee came back and sat on his eyes once again. She joyfully hopped her way down to his lips. She gracefully kissed his lips and calmly flew away. The people were left shocked. Seeing this, Shah Sahib knew that the people were filled with many questions, so he later explained. This shows that even such small and dangerous creatures have such respect and immense love for Shah Sahib and his spiritual ability.

Another similar event relating to honey bees occured on a lovely peaceful evening, when Mian Yunus Sahib met Shah Sahib in Madina Shareef and requested Shah Sahib to accompany him to the grave of

Sayed Hazrat Hamza (رضي الله عنه). He was overjoyed to hear that Shah Sahib agreed to his request. Along the journey, Mian Yunus Sahib asked Shah Sahib, “How do we know that our prayers are being fulfilled?” Shah Sahib kept walking for a bit and then answered his question, “When there is sight of honey bees at the graveyard, you can rest assured that your prayers have been answered.” The man kept quiet for a while before replying, “The graveyard is surrounded by rocks though, how can there be any honey bees around?” The man was worried and confused. Seeing this, Shah Sahib told him to be patient and watch for what was about to happen. Even so, the man had many mixed feelings but quietly kept following behind Shah Sahib. Finally, they had arrived at the graveyard and began to pray with their eyes closed. When the man completed his prayer, he opened his eyes and was filled with a beam of happiness. “Shah Sahib, look there are so many honey bees here”, the man shouted. Shah Sahib looked up to see a gathering of bees surrounding them. It was like a family reunion. The area was filled with the light of blessings. “Allah Almighty is the Supreme, the most Generous and the most Merciful, he is always listening to our prayers”, said Shah Sahib gracefully.

The Goat

Astana Awasia was under construction at that time. A crowd of people outside of the Astana were waiting for the prayer to start. Shah Sahib made arrangements for water in the area, since it was a hot sunny day. There happened to be a goat near that area who was causing a ruckus. No one seemed to notice or care about the goat at all. When Shah Sahib heard the goat’s cry, he got up and instructed the people to give it water. However, the people of the area told Shah Sahib that the goat was very troublesome, it didn’t listen to anyone, even when they fed it. Shah Sahib didn't take note of what they said, and instead grew upset over that statement. He then repeated himself in a more persistent tone. The people had no choice but to obey. When they put a bucket of water in front of the goat, the goat rushed to drink it. As soon as the goat was finished, it looked at Shah Sahib with gratitude in its eyes. Seeing this, everyone had come to a realisation that Shah Sahib not only loves

people but also gives the same amount of attention to every creation of Allah Almighty.

Zoo Incident

When Shah Sahib was a young child, he loved visiting the Lahore zoo. On one side of the zoo, the wall was broken and this side was for the lions. It was a place for them to relax and feel at home, so there were trees and lots of grass. The sun would shine brightly at that area, but mainly at the broken wall. So, Shah Sahib would sneak in through the broken wall and sleep beside the lions. Sometimes near them and sometimes even on top of them. This was very surprising to the people and they'd be concerned for the child. However, Shah Sahib didn't care and the lions didn't mind him at all. The lions didn't get up unless Shah Sahib did, to avoid disturbing his sleep. This happened everytime and it was always very peaceful. One day, when Shah Sahib came and laid on the lion's neck, a feather went into the lion's nose. The lion started to shake its head in frustration and growled. The people got scared and started chattering among themselves. "The lion is very angry, that child will surely get eaten, let's get out of here before something happens", someone said. Even after hearing this, Shah Sahib knew that the lion was not going to eat him, there was something else that was wrong with it. Shah Sahib got up and instantly noticed what was happening. He pulled out the feather from its nose and the lion calmly sat back down. The day went back to being as graceful as ever.

Pigeon Incident

One beautiful morning, Shah Sahib was seated in an Astana with a few of his friends. Two pigeons were brought to them to be freed. Shah Sahib picked up one of the pigeons, carefully gestured for it to fly and then let go of it. The pigeon opened its wings and soared to the sky. With it freely flying, it was more than happy. It looked down at Shah Sahib as a way of gratitude and then flew away. Shah Sahib smiled back and then

reached for the second pigeon. He looked at it for a bit and then said, “This pigeon will not fly.” Shah Sahib’s friends grew concerned but stayed quiet. Shah Sahib raised the pigeon and circled it around his head. Shah Sahib swung the bird lighty and then also gestured for it to fly. He gently let go of it but the pigeon flapped its wings frantically and fell to the ground. It got up slowly and started walking around for a while. Everyone kept observing to see what the bird would do next. The pigeon turned to Shah Sahib and looked into his eyes. It gestured respect and gratitude towards Shah Sahib. It slowly started flapping its wings and flew away, letting the wind be its guide.

Conversation with the Sea about it’s promise

During the tough times of Karach, the people requested Shah Sahib to make dua for Karachi. Shah Sahib said, “I will go to the sea and make dua, Allah is very merciful and He will surely accept my dua.”

Witnesses of the incident mentioned that in January 2011, Shah Sahib went into the Sea of Karach until the water reached his waist. He made a very long dua and said to the people, “The sea is asking for 45 people and then it will fix the situation of Karachi.” Shah Sahib looked back at the water and said, “Instead of 45 people, take me.” The sea replied, “You are way heavier than 450 million people.” Shah Sahib chuckled and then continued, “That’s even better, it’ll be freedom from this hardship of Karachi for many years. This is why you should take me instead.” Hearing this, the sea requested, “I respect Rasulullah and His descendants very much. So if I take you, then Allah and Rasulullah will be angry with me.” To this, Shah Sahib said that if it’s a must, then it can have 45 people in the water but the safety of their lives must be safe. The sea accepted Shah Sahib’s request and promised him that he would do exactly what Shah Sahib said.

After a month, exactly what Shah Sahib had said to the sea, had happened. A boat filled with 45 people had drowned in the sea of karachi. However, with the mercy of Allah, everyone on the boat had survived.

Sadiq, a person who was a witness and part of the incident that had happened, met Shah Sahib in Baghdad. People were talking about the sea of Karachi and the incident that took place. Sadiq told the people that he was one of the 45 people who were involved in the event that took place. He claimed that this event occurred on July 11th, 2011 and there were exactly 45 people on the boat. The whole boat had drowned but it felt like the sea threw out the boat. He said, “What shocks me is the fact that even after being drowned, all 45 people survived. This is no less than a miracle. I was on a ventilator for a few days but now I'm here safe and very much alive, just like the other 44 people on that boat.” Shah Sahib said that this event was the promise that the sea had made with me. Shah Sahib continued, “It’s good to know that the sea kept its promise.”

Khalid Mehmood Sindhu

I met Shah Sahib at Shahid Bajwa’s house, while I was in Faisalabad. When I was introduced to him, Shah Sahib was wearing very plain and simple clothes. Seeing him, I felt as though he was not actually who he had seemed to be. Personally, I strongly believe in dervish and Sufi saints.

At that time I was a follower of Saiyn Nazeer Sarkar (my Peer Sahib), who was a Qalandar. When I met Shah Sahib, I really wanted to introduce him to my Peer Sahib. However, my Peer was a very isolated person and didn't like meeting many people, so I wasn't sure if I should introduce them to each other. Nevertheless, I still went on with my plan. When I told my Peer of a person who seemed very special, he wasn’t fully in agreement with meeting him but agreed to it anyway.

After about a few days I introduced them to each other and what happened next was quite surprising. When my Peer Sahib met Shah Sahib, he was shocked. The second he realised what was happening, he dropped down to Shah Sahib’s feet. Shah Sahib told him to be casual with him, but my Peer Sahib kept refusing and stayed knelt.

This whole situation was quite confusing and it came as a shock to me but I decided to stay quiet and let them continue. My Peer Sahib then said, “You are a direct descendent of our Prophet (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) and the only reason I am who I am is because of the blessings of your family.”

It is known that Shah Sahib never does anything without the permission of his spiritual guides. For instance, if he were asked not to cross a road, then he would never even think about it, let alone look at it. I have never met anyone who is as obedient to their Peer as Shah Sahib. I can say this without any doubt that a Syed is and always will be incomparable.

Writing about Shah Sahib’s life on a few pieces of paper is impossible. However after reading *Nanga Mast Majzoob*, it is clear that a beautiful attempt was made. May Allah give Shah Sahib a long life and may his spirit reach every corner of the world. Ameen.

~ Khalid Mehmood Sindhu
(Chief Engineer Wapda)

Syed Riaz Hassan Gilani Advocate Supreme Coat

I oftenly visit Malak Muneer Sahib (DPR I.G Punjab) at the I.G Punjab office. One day, when I entered the office I could smell a strong scent of roses. This reminded me that the smell of roses resembles the sweat of our Prophet (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). The scent guided me towards Shah Sahib and that was the day I met him for the first time. This was a meeting between an Aashiq-e-Khatam-e-Nabuwat and an Advocate of Khatam-e-Nabuwat. By the grace of Shah Sahib, I have the great opportunity to put down Sufre every year in Madina Shreef during Ramadan.

Irfan Shah Sahib is a Chasm-e-Shifah. Allah’s words are indeed very effective. It is mentioned in the Quran, that a fish swallowed Hazrat

Yunas (علیہ السلام) and if he hadn't recited Ayate Kareema, then he would have stayed in the fish's stomach till the day of judgement.

By the blessing of Allah Twallah, I am a legal advisor of the Saudi Embassy. One day, I went to the Embassy and saw that the Embassy's director of administration was suffering because he had a lot of pain in his leg. I called Shah Sahib right away and he questioned me about the situation at hand. I told Shah Sahib exactly what I saw and he asked me to give the phone to the one in pain. Shah Sahib performed Dum through the phone and right away the man who was once suffering felt no pain in his leg whatsoever.

~ Syed Riaz Hassan Gilani
(Advocate Supreme Coat)

Rizwan Bloach (Jhang)

I was never a believer of Dervish. I always thought that it was a lie and they were being dramatic. However, sometimes I'd be doubtful of my own thoughts. Whenever I heard people saying things like: "I went to this Saint and he fixed my problem", I would become quite confused because there had to be something going on for people to believe in darvaish. To end this confusion, I decided to go to a person in my area that claimed to be a Saint. Little did I know that what was about to happen to me was the worst thing I would ever encounter in my life. At that time, he seemed quite religious. The Saint impressed me with a few tricks and made me believe in a bunch of nonsense and at the time I thought that it was all good. For two whole years I served him, I followed whatever he said like a fool. However, even after such a long time my heart was not content. I didn't feel like anything about me was becoming better. All I was doing was serving him out of respect but even that respect had left after two years. I finally made up my mind to leave that person and I made a prayer to Allah Twallah asking, "I really want to follow the right path. Please lead me to a true Peer. Someone who does not wrong you, a divine soul sent from your gracefulness." This is a prayer that I would recite everyday and after every prayer. One day, by the grace of Allah Twallah, I was connected with an amazing and elegant spiritual guide.

He goes by the name of Shah Sahib and let me tell you that after meeting him, my whole life changed forever. I mean that in a really good way. Shah Sahib gracefully cleansed my mind from evil thoughts. He has truly shown me miracles and I know for a fact that what Shah Sahib does is not any sort of trickery. Even today, I have the utmost respect for Shah Sahib.

~ Rizwan Bloach

Haq Nawaz Cheema Sahib

Haq Nawaz Cheema Sahib has known Shah Sahib since childhood. He prioritises this relationship over all the others. According to him, Shah Sahib's childhood was not only different from the other children but also very knowledgeable. When children would go to parks to play, Shah Sahib would spend his time in mosques. From the age of seven, he started performing i'tikaf every year.

Cheema Sahib said that one day when he entered the mosque, he noticed that Shah Sahib was already praying. At that time, Shah Sahib would have been around 11 years old. After the people started leaving the mosque, Chaudry Muzafar (a special follower of Hazrat Sultan Baahu رحمة الله عليه) locked the doors and left. He kept thinking that there was something that he had forgotten, but couldn't pinpoint it. Halfway to his house he suddenly realised the thing he was forgetting. After the prayer, no one saw Shah Sahib leaving the mosque, so he must still be inside. Chaudry Muzafar rushed back and saw that the doors to the mosque were still locked but Shah Sahib was sitting outside the mosque with a meaningful smile. Seeing this, he was quite shocked and couldn't help but ask how that was possible. Shah Sahib told him that some things are better kept a secret. After this event, many people were shocked for a while.

~ Haq Nawaz Cheema Sahib

Haji Naeem Bhatti Sahib

Naeem Bhatti Sahib met Shah Sahib through Data Sahib (رحمة الله عليه). Their relationship has grown a lot stronger by now after a few years. Naeem Sahib always asks Shah Sahib about anything and everything. His family is also very close and respectful towards Shah Sahib.

One day, Naeem Sahib told Shah Sahib that his wife had very high blood pressure which resulted in her to faint. Shah Sahib prayed for her and told Naeem Sahib to take his wife to the hospital. She was examined by the doctors immediately, who told them that if they had arrived even five minutes later, she could have gotten a brain haemorrhage. The doctors tried their best to help his wife, with medicines and lots of care. When she was feeling a bit better, Naeem Sahib took her home. The next day, Naeem Sahib noticed that her condition had worsened. He began to worry and decided to take her to Shah Sahib. When Shah Sahib looked at the woman, he performed another prayer for her. This time it was a bit more spiritual. By the grace of Allah Twallah, our Prophet (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), Saliheen and Martyrs, and Shah Sahib, his wife had been given a second chance at life. During this, a strange woman was observing the situation and to her, it was very confusing. When the couple left, she instantly went to Shah Sahib. She told him that a man entered the room with an old woman, which she assumed was his mother, but came out with a healthy and young lady who looked exactly like the previous woman. Shah Sahib smiled and told her that he requested a second life for the woman and now she is happily living it.

~ Haji Naeem Bhatti Sahi

Muhammad Anwar Cheema Sahib

I have known Shah Sahib since childhood and my mom is very close with his mother. When Shah Sahib was about 11 or 12 years old, I had a private clinic on Nosha road in Sahiwal. Shah Sahib would come

and go by my clinic quite oftenly. Many times, he would get dirty from playing, so my older sister would bring Shah Sahib in and clean him. One day when Shah Sahib was sitting at my clinic, a woman came inside with a young boy. She claimed that her son had been experiencing severe pain in his stomach and many doctors couldn't find a way to help him. I understood the problem and went to get the medicine for the boy. Shah Sahib came to me and told me not to give the medicine to the child. I tried to tell him to let me do my job but he was very persistent. So, I calmly crouched down and asked him the reason as to why I shouldn't give the medicine. He replied saying that the boy was going to die no matter what and if I gave him the medicine then the blame would come upon me. I thought that since everyone in the house listens to him, then maybe there's a reason for this as well. I went to the woman and told her that I could not help her child. I apologised a few times and told them to get the medicine from somewhere else. I was later told that when the woman took her child to the hospital, the doctors gave the boy an injection. This caused him to weaken a lot more and by nightfall, the boy passed away. The next day, the woman came to Shah Sahib and said, "You knew that my son was going to die, why didn't you do anything? Maybe if you had prayed for him, then he would have lived." Shah Sahib calmly and innocently replied to the woman saying that his death was already destined to happen. Right then, the woman knew that Shah Sahib was very special because no ordinary child could say such powerful things.

~ Muhammad Anwar Cheema Sahib

Iqbal Cheema

Shah Sahib was about seven to eight years old when I took him to Chaudhry Sultan Ahman Chattha's house. He has been one of our family friends and we have known him for a while now. However, Chaudhry Sahib didn't know that Shah Sahib was a special child. When we went to his house, we sat down and began to chatter while Shah Sahib played on the side. He began to jump around and started causing a ruckus. Chaudhry Sahib tried to keep calm but after lots of noise, he

lost his patience. He grabbed Shah Sahib and told him that if he made any more noise, he would hit him. Shah Sahib looked at his eyes and grew angry. Shah Sahib grabbed me and dragged me outside. Shah Sahib's face was full of anger and said, "His leg will break." I told him not to say such things as it was not nice, but then Shah Sahib repeated, "Both of his legs will break." I got scared and thought that it was better if we left his house before anything happened. We hurried back home and by that time, Shah Sahib had cooled down. The following day, we got a call from Chaudhry Sahib's house claiming that he had fallen and broken both of his legs.

~ Iqbal Cheema

Muhammad Ashraf Cheema

Ever since Shah Sahib was a young child, he was quite the eyecatcher. Anyone who glanced at him would definitely look back twice.

My elder sister, Baji Sakeena was very close with Shah Sahib and loved him dearly. She would carry him around all the time and spend lots of time with him. The house was always very lively but after the death of our father, our house became very quiet. We were very unstable, both emotionally and financially. We were always worried and Shah Sahib began to notice that. He told my sister to do a special wazifa during sunset. Hearing this, she immediately went to our older brother. He had been trying very hard to get a job, but never seemed to get any. After Baji Sakeena told him about what Shah Sahib had said, he immediately started acting upon it. He did exactly what Shah Sahib said and the results were quite shocking. The next day, he went to do an interview at a medicine company and got the job right away. Just like this, some other things happened with our family, very good things.

After our family was stable and back to normal, my sister began to notice that Shah Sahib was a bit different from other children. He would say very peculiar things. Sometimes he would say that he was playing

with the moon and sometimes the sun. Anything he would say came true and my sister knew that this was not ordinary. Our whole family would be shocked at the events that were taking place after we met Shah Sahib. After a lot of observing, my sister told me to take Shah Sahib to a Peer Sahib. I didn't question her and took him to the most known one in the area. He took a good look at Shah Sahib and began to smile. He said, "Take him home, there is nothing wrong with him, only time will tell who he truly is."

~ Muhammad Ashraf Cheema

Arif Ibrahim Khan

Whenever Shah Sahib goes to the sea of Karachi, he always brings along a few friends. He would go there to meet Hazrat Khizar (عَلَيْهِ ٱلسَّلَامُ). One day, he was accompanied by Arif Ibrahim Khan and Sardar Abd-ul-Raheem. The wind was blowing very hard, it felt as though they could easily fly away. It was very hard to keep their eyes open or speak. Nevertheless, Shah Sahib spoke up easily and said that the cloth that they were sitting on is as still as a stone even with the strong wind. He claimed that this meant that Hazrat Khizar (عَلَيْهِ ٱلسَّلَامُ) was present and also sitting on the cloth. When the other two people looked down, they saw exactly what Shah Sahib said. The cloth was still, it was like there was no wind at all. They were shocked and realised that Shah Sahib is very special to be able to have a good connection with Hazrat Khizar (عَلَيْهِ ٱلسَّلَامُ).

~ Arif Ibrahim Khan

Haris Ali Sr. Civil Judge

Qari Asif Sahib introduced me to Shah Sahib when I was having trouble with my job. I have been a very honest and fair judge for as long as I have had the job. However, one day during one of my cases, the

lawyer was being quite rude. I tried to remain calm and stay reasonable but ended up losing my patience after a while. I calmed myself and ended the case with fair judgement. However, what I didn't know was that the lawyer had made a video of me being rude to the client and posted it on social media. The video became viral very fast and I was at the edge of losing my job. I became worried and told Shah Sahib everything. He assured me that this matter would be handled well. That's exactly what happened, nobody paid any attention to the video anymore and I continued my job without any more trouble.

At the time, I didn't know about the divine powers that Shah Sahib held. Everything related to my job went very smoothly after meeting Shah Sahib. My family, who was against me, had grown closer to me. Before meeting Shah Sahib, I went to other people for spiritual guidance but they were all frauds. On the other hand, when I met Shah Sahib, he didn't ask for any payment and he was a very simple person. The simplicity really impressed me and my family. I also got the chance to travel to the tomb of Hazrat Sakhi Laal Shehbaaz Qalandar (رحمة الله عليه) and the tomb of Ghazi Abdullah Shah (رحمة الله عليه) with Shah Sahib.

If a Peer can't be helpful in this world, then there's no way that they can be helpful in the next world. One day, I was at home and my wife was ironing my clothes when we suddenly heard a gust of wind. When we went outside to check, there was no wind whatsoever but there was one tree that was moving quite frantically. As we were inspecting the situation, a thick branch fell in front of us. It was very strange and so we called Shah Sahib to tell him about the situation. He told us not to worry and made dua for us. He then said that all the evil eye spirits were now gone and that we can be at peace.

~ Haris Ali Sr. Civil Judge

Headmaster Chaudry Abdul Sattar

In the 4th grade, Shah Sahib was admitted to a school in Chichawatni village. The school's headmaster - Chaudhry Abdul Sattar

was very strict and bossy. He would always ask the students to do work for him. One of the jobs he made the students do was to refill the coal in the hookah. The coal was always burning hot which is why they would pick it up with tongs. So, when Shah Sahib came to the school, the headmaster asked him to do the same. Shah Sahib didn't know what to do but did as he was told. When the headmaster passed by to check if the work had been done, he saw that Shah Sahib was picking up the coal with his bare hands. The headmaster rushed to him and threw the coal to the ground. He quickly checked Shah Sahib's hands for burn marks, but was shocked to see that his hands were as clean as they could be. There was not a single trace of burn marks. This was very surprising to people and the news spread quite fast, until it had reached Shah Sahib's mother. When he got home, his mother yelled at him quite a lot. She stated that a lion should stay in the jungle because if it comes into the city, people will capture it and put it in a cage. What she was trying to tell him was that when people see someone different than them, they treat the person differently. She sent Shah Sahib to Lahore because she was afraid that if people saw the powers that he held, they would use him for the wrong purposes.

~ Headmaster Chaudry Abdul Sattar

Syed Abdul Sohbaan Shaheed (Shah Sahib's Grandfather), son of Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant Iraq Baghdadi (رحمة الله)

Syed Abdul Sohbaan Shaheed was a very honourable man. His father, Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله), Shah Sahib's great grandfather, was born in Iraq. He began his education in Iraq and finished it in Hindustan. He was accepted to Agra Medical school and achieved his medical degree. In 1869, Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) was hired to work in the army as a doctor. He was famous with both western and Hindustani doctors. He was the one and only Iraqi Syed, who cured many people physically and spiritually. He led many non-muslims to Islam and converted them, including a vast number of Hindu and Sikh.

During his job, he got married in Saharanpur, and then moved to Sherwan (Apttabad). He lived there for quite a while and then was transferred to Montgomery.

While Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) was in Montgomery, his servant who was always with him, said that the wife of 9chk's Subedar had passed away. However, Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) said, "She couldn't have passed away, I just saw her last night." When Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) reached 9chk, a couple of men were carrying the woman's dead body to the graveyard. When Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) caught up with the other men, he told them to take the woman back home. For those who didn't know who he was, were confused and began to question. However, those who did know him, told the rest to do exactly as he said. Which is why the men took the woman home. When they reached the woman's house, the doctor told the men to take the white cloth off of the woman's body and dress her up in normal clothes. The men obeyed his orders. The doctor then told them to bring the milk of a sheep and use it to massage the women's joints. After doing that, the woman gained her consciousness right away. Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) said, "With the mercy of Allah, you will have two sons, one named Abdul Haddi and the other named Noor-ul-Huda."

Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) was 108 years old when he fell very ill. On 2/05/1949, he passed away peacefully. Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله), when he was alive, ordered to be buried in a graveyard. He said that time will go by and one day, a beautiful tomb will be made for him. Syed Sardar Bahadur Abdul Rehman Doctor Lieutenant (رحمة الله) had added to his will that until there is a Gumbd on Syed Ameer Hamza (رضي الله عنه)'s tomb, there shouldn't be added one to his.

Shah Sahib's grandfather, Syed Abdul Sohbaan, said that whoever kills him will have severe pain in his arm and then pass away, and also

whoever accompanies or supports him will not have their generation carried. The world witnessed that this is exactly what happened. The horrible man that killed Syed Abdul Sohbaan, had very bad pain in his arm and because of the severe pain, he passed away. Moreover, whoever supported him, never had children, so their generations didn't carry. Syed Abdul Sohbaan passed away on 2/03/1963, when he was 75 years old. Even now, people go to his tomb, as it is very beneficial for them.

Note: Shah Sahib's forefather, Syed Shaja uddin Iraqi Baghdadi (رَحْمَتُ اللہ عَلَیہ)'s tomb is in Baghdad Shareef.

~ Syed Abdul Sohbaan Shaheed

Beam of light

Shah Sahib has a kind of aura that makes you feel addicted to it. Understanding a Majzoob Mast is basically impossible. Though, one can definitely try to understand them. Or you can say, understanding them is equivalent to gathering a cup of water from a lake. This book is the same as that cup of water.

"I met the author of this book during Ramadan at Masjid e Nabvi in 2014 when I was performing at-taqaf and I fell ill. This is when she prayed for me. She did dam with her eyes closed and right away, I felt as if someone physically took out all the pain from my body. She told me that this Dum was performed on me by Shah Sahib. She claimed that she has a spiritual connection with Shah Sahib, and through that she was able to cure my pain. I'm one of the few people who will appear wherever Allah Twallah's beloved people are. I strictly and deeply respect Majzoob and Allah Twallah's loved ones because I've seen Allah Twallah's miracles with my own eyes. When one sees a miracle with their eyes, they tend to have a change of heart. People like Shah Sahib are born after many centuries. For us he is a very precious gift and it's mandatory for us to take extra care of this gift."

~ Abda Sultana
(Manchester UK)

Messiah (One who solves your problems)

"Shah Sahib and I have performed At-Taqa in Madina Shareef together for several years. I'm very fortunate to be able to meet Shah Sahib during Ramadan every year. The light of Madina Shareef is delightful but the arrival of Shah Sahib brings so much more joy. Everyone wants the chance to see him. Shah Sahib himself meets every person with the utmost kindness. Never in my years of meeting him have I ever seen him mad or upset with anyone. It's very hard to express Shah Sahib. He has such a magnificent personality and is very close with Allah Twallah. Shah Sahib is specially blessed by Allah Twallah. I got the chance to crown Shah Sahib at Syedus Shudah Hazrat Syed Ameer e Hamza (رضي الله عنه). These were the most precious moments of my life."

Shah Sahib is sympathetic, helpful and makes dua for all of Allah Twallah's creations. Writing a book on Shah Sahib is very providential. The author of this book, Tania Khanam, deserves lots of bliss on writing the book "Syed Irfan Ahmed Shah Nanga Mast Majzoob", a book filled with spirituality which when read will surely benefit the readers.

~ Alama Azeem Ji
(Generalist Roznama Jang Manchester UK)

Kithe Mehre Ali Kithe Teri Sana

With the special blessing of Allah Twallah, Prophet (صلى الله عليه وآله وسلم), Aishiq e Rasool, Hazrat Khwaja Owais-e-Karni رضي الله عنه, Tajdaar-e-Yaman, and through the permission of Baji Tania, the author of this book, I have the opportunity to write about Shah Sahib. Allah Twallah has gifted Shah Sahib with holiness, faithfulness, and knowledge. We can see Ishq-e-Rasool (صلى الله عليه وآله وسلم) in Shah

Sahib's every action, along with the love and respect of Hazrat Ali (رضي الله عنه), Hazrat Bibi Fatima (رضي الله عنها) (Lady of Heaven), Sayyid Al-Shuhada Hazrat Ameer-e Hamza (رضي الله عنه), Imam-e-Aali Mukam, Hazrat Imam-e-Hassan (رضي الله عنه) and Hazrat Imam-e-Hussain (رضي الله عنه), Hazrat Khizar (علیه السلام), Hazrat Khwaja Owais-e-Karni (رضي الله عنه), Shehanshah-e-Baghdad, Janam Hazrat Ghous-e-Azam (رحمة الله علیه), Shuhada Karam (رضي الله عنهم), Swalehin (رضي الله عنهم), and Swadeqin (رضي الله عنهم).

Along with humans, Allah Twallah's every creation respects and loves Shah Sahib dearly. Shah Sahib not only handles spiritual matters but can also deal with the daily matters of people. In this untrustworthy era, Shah Sahib still prays and helps out everyone. I pray that Shah Sahib lives a long and healthy life; May Allah Twallah give us the power to better our lives by following Shah Sahib. Ameen.

Baji Tania, the author of "*Nanga Mast Majzoob"* deserves a lot of appreciation because with her great effort, human kind will be guided to the right path.

~ Nazia Imtiaz Shaker

Khadim Hussain Rizvi رحمة الله علیه's views about Shah Sahib

In present time, Ilama Khadim Hussain Rizvi (رحمة الله علیه) (Leader of TLP) loves Shah Sahib with all his heart and Shah Sahib also loves him back just as much. In every dua that Shah Sahib raises his hands for, he specifically says Khadim Hussain Rizvi (رحمة الله علیه)'s name and prays for him. At the same time, Khadim Hussain Rizvi (رحمة الله علیه) also respects Shah Sahib very much and says, "Shah Sahib is a Syed, and loves me because I do the work of Khatm-e-Nabuwat and Namoos-e-Risalat." Khadim Hussain Rizvi (رحمة الله علیه) has never specifically and deeply mentioned anyone's name with so much love before, like he does for Shah Sahib. Khadim Hussain Rizvi (رحمة الله علیه) has also told people multiple times to ask Shah Sahib to make dua for them instead of coming to him.

In Karachi Nishtar Park, a speech was given by Khadim Hussain Rizvi (رحمة الله عليه), who revealed all secrets about Shah Sahib's spiritual links. He claimed that when they reached Karachi they called Shah Sahib and asked “How will the conference go?” To this Shah Sahib replied, “Don’t worry, the conference will be highly successful.” Khadim Hussain Rizvi (رحمة الله عليه) told the crowd that no matter where Shah Sahib may be, he can make conversation with Sayyidu-Shuhada Hazrat Ameer-e Hamza (رضي الله عنه), Janam Hazrat Ghous-e-Azam (رحمة الله عليه), Hazrat Khizar (عليه السلام), Hazrat Assif bin barkhiya (رضي الله عنه), and Hazrat Khwaja Owais-e-Karni (رضي الله عنه). Khadim Hussain Rizvi (رحمة الله عليه) said that the people’s high commands are one thing and our high commands are another.

Shah Sahib says that Aashiq-e-Rasool like Khadim Hussain Rizvi (رحمة الله عليه) are born once in a century.

~ Khadim Hussain Rizvi رحمة الله عليه

Through the eyes of the one who loves Shah Sahib

Allah Twallah says in the Hadees-e-Qudsi, “Son of Adam, I say be and it is. All you have to do is obey me. I will make you such that when you want it to be, it already is (Kun Faya Kun).” After reading this Hadees, it is clear that Allah Twallah doesn’t withhold the ability to say “Kun Faya Kun " for himself, instead gives that power to his special person. Once given such an ability, one becomes so strong that he can easily trap a river in a small container. If he desires, he can also communicate with animals. He can, by the permission of Allah Twallah, make others perform Ziyarat of Kabbah Shreef from the city of Lahore. If one desires, by saying “ya sariya al jabal” can command an army. If or when the man desires, by the permission of Allah Twallah, can give life to a dead woman with the milk of a cow. If the man wants, he can give the news of Benazir and Nawaz Sharif becoming the president way earlier than the occurrence of the event. If the man wants to connect with Syedina Hazrat Ameer-e-Hamzah (رضي الله عنه) and Hazrat Data Ali

Hajweri (رضي الله عنه), he can do that with the blessing given by Allah Twallah.

To continue, another Hadees mentioned is that when the connection between a man and Allah Twallah becomes strong, “I become the hand of the man which he uses to work, the eyes which he uses to see, the tongue which he speaks with.” This high position can sometimes be the man’s effort or simply the blessing of Allah Twallah. One of the blessed, who were given the ability of saying “Kun Faya Kun”, is Hazrat Peer Syed Irfan Ahmed Shah Almaroof Nanga Mast Baba Ji Miraj Deen (رحمة الله عليه). Syed Ji oftenly comes to my house and bestows us with duas.

There are many essays and discussions written about Shah Ji, however I will only be talking about the ones I have witnessed. Because, Hazrat Junaid (رضي الله عنه) was asked, “What benefits does a follower get from writing about their Peer.” So Hazrat Junaid (رضي الله عنه) replied with, “Writing about the events 0f a Peer is a branch of Allah Twallah’s army. With this, the followers’ hearts will be satisfied.” In Noorpur Shahan Islamabad, Hazrat Peer Syed Irfan Ahmed Shah Almaroof Nanga Mast Baba Ji Miraj Deen (رحمة الله عليه) was born on August 11th, 1973, in the house of Syed Mumtaaz Ahmed Shah. The whole family was full of happiness. By the order of a Spiritual Guide, Shah Sahib’s mother left a young $3^{1/5}$ year old, Shah Sahib, at the golden gate of Data Hazoor Ghanj Bakhsh (رحمة الله عليه). She said to him, “I leave you in the hand of Allah Twallah, Prophet (صلى الله عليه وآله وسلم), and Swalehin.” Shah Sahib was in the state of Majzoobiat for 13 years and every night would visit any of the Saints. People would commonly hit him with pebbles but Shah Sahib would stay put at Data Sahib’s Darbar. No one knew who Shah Sahib truly was.

I would often visit Shah Sahib, and I saw that he would feed others with his own hands, serve his guests, and complete all his chores himself. I’ve visited many well known Astanas and met the Peers, but I've never seen a view like Shah Sahib’s Bargah. Whenever someone wants to shake hands with Shah Sahib, he would ask them, “Have you offered Namaz-e- Fajar?” If the other has indeed offered their

Namaz-e-Fajar, then Shah Sahib would shake their hands otherwise he'd pull himself away.

Shah Ji doesn't hesitate to tell the truth. He often says, "Maulaviyo, announce that – Do not read the Janazah of those who don't pray." Shah Sahib told me an event of his life which went like this, "When I was in my Majzoobiat state, there came a Janazah in Miyani Sahib Graveyard. I said to not read the Janazah for those who don't offer Namaaz. Though, the people said that I was crazy and to ignore me. When the Imam Sahib began reading the Janazah, he suddenly fell and to everyone's shock, passed away.

Syed Irfan Ahmed Shah Sahib is very modest. Shah Sahib doesn't need to touch anyone to perform Dum or make dua. If asked a question, Shah Sahib makes sure to answer it fully. When Coronavirus spread, many Astanas were closed down. Shah Sahib said, "The Astanas have been closed because of the pandemic. Alhamdulillah, with the blessing of Allah Twallah, Prophet (صلى الله عليه وآله وسلم), and Saints, Syed Irfan Ahmed Shah's Astana is open and will remain open for the welfare of everyone at any time. With this Astana, people will continuously be blessed by Gilani, Owaisi, Rizvi, and Qadri."

- Alfaqeer Muhammad Yousef Rizvi

Syed Shehzade, well wisher of humanity

"I found Sardaari while being a well wisher towards Allah Twallah's creations." said Hazrat Khwaja Owais-e-Karni (رضي الله عنه).

This is the order of Murshid Sarkaar (Shah Sahib), that the crown holder of Yemen, Hazrat Khwaja Owais-e-Karni (رضي الله عنه)'s saying should always be written on the top. Murshid Sarkaar's every aspect of life is devoted to well wishing Allah Twallah's creations. Talking and writing about Shah Sahib is a very big responsibility, because he is a decendent of Prophet (صلى الله عليه وآله وسلم). I always want Shah Sahib to be in front of my eyes, and that his presence can satisfy my heart. I want my pen to continue writing respectfully about Shah Ji. Those in search of descendants of Prophet (صلى الله عليه وآله وسلم) often wish that they were

born in the same era as Hazrat Data Ghanj Bakhsh Usmaan Bin Ali Hajweri (رحمة الله عليه), Hazrat Syed Meher Ali Shah (رحمة الله عليه) or Hazrat Baba Fred-ud-deen Ghun Shakkar (رحمة الله عليه). Thinking that if that were the case, they would become very lucky. Before meeting Shah Sahib, I had a wish like that too, and by the mercy of Allah Twallah this wish of mine came true and I got to connect with Shah Sahib. Ever since I met Shah Sahib, I consider myself the luckiest person on Earth. Alhamdulillah, by the grace of Shah Sahib's dua, many of my problems have easily been resolved.

I have a lot that I can say about Shah Sahib's personality, however today's subject is the book *Nanga Mast Majzoob*. This book is an extensive effort by Baji Hazoor, whose name I don't find myself capable of saying. Even with the worldly distractions, hardships and stress, Baji Hazoor kept her full attention in completing this book. This book is a great gift for readers who respect the descendants of Prophet (صلى الله عليه وآله وسلم).

It's important to note that Murshid Hazoor Syed Irfan Ahmed Shah Almaroof Nanga Mast Majzoob Miraj Deen Sarkaar is such a great personality, who is not only merciful to humans but all of Allah Twallah's creations. He is living a very simple life, he makes his own food, washes his own dishes. Shah Sahib says that no Mast Majzoob allows any activity that could lead to the disconnection between Allah Twallah and Prophet (صلى الله عليه وآله وسلم). He says, "Majzoob Mast Dervish makes dua for everyone, while the common people only make dua for themselves." Shah Sahib is always busy in wishing well to Allah Twallah's creation and is never careless, not even for a moment. Writing about his Kramat in a book is impossible. For writing "*Nanga Mast Majzoob*", I praise Baji Hazoor and make dua that may Allah Twallah bless her with a long and happy life.

~ Imtiaz Ali Shakkar
(Sub-editor Rose Nama Rat)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِمْ تَسْلِيْماً كَثِيْراً كَثِيْراً كَثِيْراً...

My husband was a doctor, more specifically a radiologist. During his time as a specialized radiologist in Saudi Arabia, he developed a brain problem which led him to make the decision of moving to Canada with us - his wife and children. We seeked every possible treatment for him, both spiritually and medically. However, his ability to function kept worsening day by day. As the years went by, many doctors lost hope in curing him and gave us temporary treatment. Many of which ended up doing more harm than good. But our prayers remained as hopeful as ever. Shukar Alhamdullillah, our prayers led us to a path of happiness that we thought might have been lost.

One day, during a delightful conversation my brother who lives in Pakistan, gave me Shah Sahib's contact number. Through a voice call, I contacted him and right then and there he assured me that he had seen everything about my husband's disability and performed a dam on him. To my surprise, the call only lasted about two minutes but what he said had already put me at ease.
From that day, I contacted him from time to time and he would perform a dam on my husband. My children and I could feel that my husband's condition was slowly getting better. Contacting him became a bit more frequent and I started to put his call on speaker so that the whole family could hear his graceful and kind words. Hours would pass by and we would still be listening to him, his words gave us comfort and helped us see a new side of this world and the next one. He would often say, "Whoever we are meant to guide will have our support in every world (Jahaan)."

One night, my husband's condition suddenly worsened. In a sudden panic, I called the ambulance. As I began to pray, the thought of calling Shah Sahib occurred. When I called Shah Sahib, he picked up right away and ordered me to put my hands on my husband's head and place the phone to his ears. I overheard that through the dam, Shah Sahib was calling upon Hazrat Ameer Hamza, Ghous-e-Pak, Sawlehin, and Sadiqeen (رضي الله عنهم). After that he asked me to hand over the phone to my elder daughter, Zubaida. He began to ask her if the ambulance had arrived. Zubaida looked out the window and said, "They

are here but they haven't arrived at the house yet." To this Shah Sahib said without a doubt, "Go outside the house, they cannot find your apartment number." As told, she hurried outside our house and to our surprise it was just as Shah Sahib had said; The men couldn't find our house. It was as if Shah Sahib was present with us at that very moment and watching everything that was happening.

Once the paramedics had arrived inside our house, we overheard Shah Sahib saying that we have to take him to the hospital right away. The paramedics felt the urgency of the situation and hurried my husband to the hospital, taking my son with them as it is required of them to do so. Minutes after they arrived at the hospital I got a call from my son saying that my husband had passed away.
My son, who is a biology major student, had claimed that my husband's death had occured at home. However, with all the chaos and hecticness, his death was officially declared in the hospital. Upon our later understandings, when a death is occured at one's house many investigations must take place. But all those investigations do not occur when a death is in the hospital. When we later called Shah Sahib he told us that handling a family member's death is stressful enough and that he didn't want us to go through any more worries. Simply why he made sure that my husband's official time of death was not at our house.

It was now time for us to plan for his burial. His death was on Tuesday, however by the time it was Thursday we could not find any mosques available to perform his burial procedures. This left my children and myself stressed and upset. However, through all of this Shah Sahib would stay in contact with us day and night. Shah Sahib said, "This soul is destined to return to Allah Twllah, his creator, on Friday the 1st of Rabi' al-Awwal." As claimed by Shah Sahib, this is exactly what happened. My husband's funeral happened on that very Friday and on top of that, with no difficulties. Everyone present during this situation are now either Shah Sahib's followers or treat him as a highly respectable person.

This situation was a hard reality that my children and I had to accept. Many people comforted us by saying that when we grieve, so

does the soul. However, grief and a loss of a loved one go hand in hand and cannot be prevented. Seeing our stressed minds, Shah Sahib always checked up on us and called us day and night to comfort us. His way of comforting was like no other person, it was spiritual. Shah Sahib told me about the many ranks my husband was at, in the spiritual world. To my surprise, I've seen him in each of those ranks in my dreams one after another.

~ Saira Khalid (Khatma Ahlebait)

The retrieval of Nanga Mast Book

I had requested Shah Sahib to send me the Nanga Mast book many times, but I had no luck in getting it. I even requested that the book can be sent through mail but Shah Sahib said that he didn't like that. One day, Shah Sahib called me to ask for my address. When I told him, he claimed that one of his followers lives in Montreal. Hearing this made me happy but sad at the same time because the follower lived in a whole different province than me. So, I told Shah Sahib and he told me not to worry and that I will surely get the book.

Night fell and we got another call from Shah Sahib, where he told us that his follower's plane was going to have a sudden landing at the airport near our house. Hearing this I was shocked. Shah Sahib gave me the contact of his follower and I reached out to her right away. The same night, my two daughters went to collect the books from the follower of Shah Sahib. When they returned, I called Shah Sahib back to tell him that we had received the book, and that's when he told me, "I didn't feel comfortable sending a book with Allah Twallah's name through mail. Which is why the plane had a sudden landing so that you could receive it in the most respectable way possible."

~ Saira Khalid (Khatma Ahlebait)

The miracle of the call

I met Shah Sahib through my mother when she introduced me by saying that Shah Sahib performs dam on my father who was ill at the time. As time passed by, I noticed that Shah Sahib was definitely not an ordinary person. That being said, soon after my father's passing I experienced his spiritual powers for myself.

About a week after my father's death, I was at work and I was quite stressed. Not being able to figure out my thoughts, I suddenly got a call from Shah Sahib. We talked for a bit and it helped me relax as I felt that I had someone to look over me and my family. However, the call began to cut off and it was hard for me to understand what he was saying. I suggested that I should call him directly and so that's what I did. After about another hour of talking, I finally felt relaxed and less stressed out. Moments later I realized that because Shah Sahib is in Pakistan, there would be no way for me to call him directly without using a calling card. However, I was able to without any problems. That is when I understood that Shah Sahib is not only knowledgeable but also very close to Allah Twallah. I still may not understand Shah Sahib's full spiritual potential but I know for a fact that he is someone beyond our imagination.

Even after a few years of my father's passing, Shah Sahib still gives an immense amount of his attention to both my family and I.

~ Zubaida Bajwa

Conversation with Allah Twallah Through Dua

Allah Twallah has made two parts for everything, masculine and feminine. Nothing is by itself in this world. It's the same with dua, there are two parts to it. A lock won't open until the right key has been put in to

unlock it. To call a foreign country, it is mandatory that you dial the correct country code. Putting the two parts of a dua together is how it will be accepted by Allah Twallah. In other words, it's impossible to talk about your problems to someone until you connect with the other person.

Shah Sahib says, "It is important that the way of making dua is correct in order for it to be accepted." Shah Sahib specifically says to begin all duas by reciting bismillah shareef and then read in the following order: Durood Shreef, Surah Fatiha with bismillah, seven salam, then begin your dua, and finish the order by reciting Durood Shreef.

Shah Sahib's way of dua

If we were to carefully observe the way that Shah Sahib performs a dua we can see that he begins by reading Bismillah Shreef, then the Durood Shreef, Kalima Shreef, Surah Fatiha, followed by the seven salam, reciting the dua "Rabbi Jalni", and then goes ahead and says the following, "Allah Twallah, because of Prophet (صلى الله عليه وآله وسلم), Sawlehin, Syedina Ameer-e-Hamzah (رضي الله عنه), Bibi Fatima Khatune Jannat (رضي الله عنها), Shaude Karbila, Hazrat Ali Kirmullah (كَرَّمَاللهُ تَعَالىٰ وَجْهَهُ الْكَرِيْم), Hazrat Khwaja Owais-e-Kerni (رضي الله عنه), Ashiqe Rasool (صلى الله عليه وآله وسلم), Tajdare Yamen, Ghous-e-Pak, Shauda Karam, Sawlehin, and Sadiqeen (رضي الله عنهم), be generous, graceful, forgive any small and big sins, cure the ill, make the destiny of sons and daughters peaceful, make everyone successful, protect from evilness, and bless with rizq. Allah Twallah, may you have mercy on all your creations, whether it be birds, insects, animals, Jinnat or human. However many friends and relatives there are, may you keep them safe. Allah Kareem, you are the greatest, the most merciful. May the beginning and the end be well. May the inside and out also be well. لَا إِلٰهَ إِلَّا ٱللَّٰهُ مُحَمَّدٌ رَسُولُ ٱللَّٰهِ."

Shah Sahib says, "However many creations there are of Allah Twallah, all of them praise and glorify Him, and pray for us. Which is why we should also pray for them and with this we are blessed.

The supremacy of dua

There are conditions on how Allah Twallah accepts our dua, yet he accepts the duas of the ones he loves very quickly. Syed Arfan Ahmad Shah, known as Nanga Mast Baba Miraj Deen, is loved dearly by Allah, Prophet (صلى الله عليه وآله وسلم), and Saliheen. Whenever Shah Sahib makes dua, Allah Twallah blesses him and accepts his dua. Shah Sahib says, “When you are blessed by Allah, Prophet (صلى الله عليه وآله وسلم), and Saliheen, don’t only pray for yourself but also everyone around you. I always pray for everyone who is worried and wants me to make dua for them. For those people, I first ask them to serve their parents with kindness, if they are still alive. I tell them to kiss their mother’s feet and their father’s hands. When a mother is happy with her child, she prays with her heart and that kind of dua, Allah Twallah never leaves unaccepted. When the people begin to serve their parents, I add them in my prayers and with the mercy of Allah Twallah, those prayers are accepted.” Shah Sahib says that after his prayers are heard and accepted, he performs a sajida for shukrana.

Shah Sahib tells everyone that for a dua to be accepted, one should have a pure tongue and heart. It is said in the Quran that whatever you digest needs to be halal. Many complain that whenever they make dua, it is not accepted. For those, they are told to stop doing whatever is forbidden in the religion. At the top of the forbidden list is interest payments, which people commonly mistake as profit. Shah Sahib is immensely against interest payments.

Shah Sahib says that the result of a dua comes in four ways:
1) Either the dua is accepted right away or is accepted a bit later.
2) Allah gives the person who made the dua something better in return than what he had initially asked for.
3) For those whose dua is not accepted in the earthly world, it is accepted in the afterlife.
4) The dua prevents something bad from happening to the person.

The cure of Hakim Ijazudeen by Shah Sahib's dua

Hakim Ijazudeen Sahib is a very capable and wise person. He tells everyone himself that when got extremely sick, Shah Sahib was the one who cured him with his dua. Hakim Sahib said that he had been in Saudi Arabia for about 20-25 years. He had a job in Jeddah for 20 years. A while ago, he got very sick and even the doctors couldn't tell what was wrong with him. The man couldn't eat or drink anything for about 10-12 days. He was very weak and could barely get up as well as he could not sleep. The man claimed that he felt like he was going to die. Luckily on a Friday, Shah Sahib called him in the morning. Shah Sahib said that he got his number from General Lawyer Mustafa Syed Ryazul Hassan Gilani Advocate. He said that he saw Hakim Sahib suffering and drowning in the sea. Which is why he called to check up on him and asked how he was doing. That's when the man told Shah Sahib that he was very sick and asked Shah Sahib to pray for him. Shah Sahib remained silent for some time, which made the man a bit anxious. Then Shah Sahib spoke and asked Hakim Sahib to go to Pakistan on the same day. Hearing this, he was a bit confused and said that it would be hard for him to travel on that same day as it was a Friday and everything was closed. This is when Shah Sahib said, "Don't worry about that, everything will work out, just call your boss and tell him that you'll be leaving for Pakistan." This is exactly what Hakim Sahib did. However, his boss said to call him back after the Friday prayer (Jummah). When Hakim Sahib called his boss again, the man said that everything regarding his travel to Pakistan had been handled and that when he goes to the Airport, everything will be there for him. At 11 p.m. on the same day, Hakim Sahib arrived in Lahore from Jeddah. He called Shah Sahib as soon as he reached Lahore and then he went to Shah Sahib's Astana the next morning. Shah Sahib made a dua for Hakim Sahib and his illness slowly started to fade away. After a while, he got a hernia and fell ill again. The doctors suggested that he should get surgery. He went and told Shah Sahib about all of this and Shah Sahib assured him that there was no need for a surgery. He told him to place his hand where the pain was and made a dua again. The pain started decreasing right away and he was cured once again.

Hakim Sahib says that people like Syed Arfan Ahamd Shah are not commonly found. Someone who helps the creation of Allah without any bad intentions of greed in mind. Hakim Sahib said, “My family and I pray for Shah Sahib and are very grateful to him.”

Spiritual cure for brain tumour

Colonel Zahid Maqbool Khan, who was a resident in Rawal-Pindi, began to experience harsh pain in his eyes. Which resulted in him looking cross eyed. After a few days, his eyes started to swell up quite a lot. He was very concerned and went to the doctor. The doctors performed a CT scan and the eye specialist came to a conclusion that the problem was definitely not in the eyes. So, they proceeded to conduct an MRI scan for the brain. They saw a very cancerous tumour in the brain. However, the situation was a lot worse than it had seemed. After getting the results from two different hospitals, they came to a conclusion that the tumour had started from the kidneys and gradually progressed its way to the brain. The doctors were clueless because there was no way that this was possible. The case became a lot more serious and was sent abroad for other hospitals to examine. The results were the same, no one had a clue on how to solve this case. Zahid Sahib was very concerned, but when all hope was lost, luckily he met Shah Sahib. This was the miracle of his life. Shah Sahib guaranteed that the matter was no big deal and that it can easily be resolved. By the grace of God, Shah Sahib made a special prayer which healed Zahid Sahib within a few days.

Colonel Zahid Sahib is a living example of Shah Sahib’s divine power. To this day, Zahid Sahib and his family are very grateful and respectful towards Shah Sahib.

Respecting Parents

The most precious relationship in the world is the relationship with parents. Whoever respects their parents, is successful both on earth and

in the afterlife. There is a well known event in the life of our Prophet (صلى الله عليه وآله وسلم).

Famous companion of Prophet (صلى الله عليه وآله وسلم), Hazrat Alqama (رضي الله عنه) became very ill. His wife went to Prophet (صلى الله عليه وآله وسلم) to talk about her husband's condition. Prophet (صلى الله عليه وآله وسلم) ordered Hazrat Ammar (رضي الله عنه), Hazrat Sohaib (رضي الله عنه), and Hazrat Bilal (رضي الله عنه) to go to Hazrat Alqama (رضي الله عنه) and read Kalima Shreef. The Sahaba Karam (رضي الله عنهم) tried to make Hazrat Alqama (رضي الله عنه) recite the Kalima Shareef but he wasn't able to form the words. Prophet (صلى الله عليه وآله وسلم) was then told of this situation and Prophet (صلى الله عليه وآله وسلم) knew exactly what the reasoning was. Prophet (صلى الله عليه وآله وسلم) asked if Hazrat Alqama (رضي الله عنه) had any parents that were still alive. At the time, Hazrat Alqama (رضي الله عنه)'s mother was very old and weak but still alive. She was then called to come to Prophet (صلى الله عليه وآله وسلم). Aqah Kareem (صلى الله عليه وآله وسلم) asked the woman, "Tell me truthfully, how is your son?" The woman replied, "Allah Twallah's beloved Nabi (صلى الله عليه وآله وسلم) , my son is very religious." This was good to hear but then Prophet (صلى الله عليه وآله وسلم) asked, "How is he with you?" Hazarat Alqama (رضي الله عنه)'s mother said truthfully, "Allah Twallah's Habib (صلى الله عليه وآله وسلم), I am angry with him." When asked why, she said "In front of his wife, he doesn't listen to me and disobeys me. He only obeys his wife." Hearing this, Prophet (صلى الله عليه وآله وسلم) said that this is the reason why Hazrat Alqama (رضي الله عنه) is unable to read the Kalima Shreef. Prophet (صلى الله عليه وآله وسلم) ordered Hazrat Bilal (رضي الله عنه) to get up and collect sticks and make fire. Seeing this, Hazarat Alqama (رضي الله عنه)'s mother was confused and asked, "What does this mean, Sarkaar?" That is when Prophet (صلى الله عليه وآله وسلم) said, "Your son will be burned in front of you. The fire of hell is even stronger than this one. If you want him to not be burnt in fire, then forgive him." Right there she says, "With you being the witness, I forgive my son." Prophet (صلى الله عليه وآله وسلم) asked Hazrat Bilal (رضي الله عنه) to go and check if Hazrat Alqama had read the Kalima Shreef. When Hazrat Bilal (رضي الله عنه) went to Hazrat Alqama (رضي الله عنه), he was reading the Kalima Shareef and had Noor all over his face. He passed away peacefully and Prophet (صلى الله عليه وآله وسلم) was the one who read his Janazah.

With this event in mind, think about how high the position of parents is. This event during Prophet (صلى الله عليه وآله وسلم)'s time, shows us and guides us to the right path. The purpose of this is that when Prophet (صلى الله عليه وآله وسلم) orders us to do something, it is mandatory that we obey.

Importance of Halal food

Hazrat Baba Ji Abdul Ghani Chishti Sarkaar (رحمة الله عليه) said that our eyes can get dirty just like our body. It is mandatory for all of our food to be halal, there are no exceptions. Only if our food is halal, will there be effectiveness. It is must to know that eating even a pinch of haram food will lead to your prayer not being accepted for 40 days. The elderly of Shah Sahib never allowed him to eat broiler chicken. They are chemically grown, so that they can be slaughtered quicker for commercial purposes. The food they are fed is also generally very dirty, far from halal. Shah Sahib was also told never to drink pop that is black, which would include any sort of coke. About 1400 years ago, our Prophet (صَلَّى ٱللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) said, "Drink the water of which you can easily see the bottom of. If you are not able to see the bottom, then you should at least be aware of what type of fruit the drink is made of." As we know, coke is definitely not made of any type of fruit. It's actually made of lots of sugar and chemicals combined. That said, sugar alone is also very dangerous along with whatever it may be combined with. Instead, you should use Gur or brown sugar as a replacement. This way, both your soul and body will become a lot healthier.

Avoid Bad Mouthing, Slander, and Evil Presumptions

In the Quran, Allah Twallah says, "O, you who believe! Do not ridicule others. Perhaps they may be better than you. And do not insult one another, nor call each other by offensive names. Believers, avoid making too many assumptions- some assumptions are sinful- and do not

spy on one another or speak ill of people behind their backs: would any of you like to eat the flesh of your dead brother? No, you would hate it. So be mindful of God: God is ever relenting, most merciful."

Hazrat Abu Huraira (رضي الله عنه) words were that Prophet (صلى الله عليه وآله وسلم) said "Do you know what badmouthing is?" Sahaba Karaam said "Allah Twallah and his Rasool (صلى الله عليه وآله وسلم) know better" That is when Prophet (صلى الله عليه وآله وسلم) said "Pointing out and talking about the habits in your brother behind his back, that if he were here to hear it, it would hurt him." The Sahaba Karaam questioned, "And what if we talk about the habits that really do exist in him?" The response to this was "If you're talking behind his back and the habit exists in him then it's badmouthing, but if the habit never existed in him to begin with, then that's slander."

There is no doubt about the fact that these vices have become a part of our society. Shah Sahib says, "Badmouthing, slander, and evil presumptions are the enemy of human society. We should be very careful with this nowadays. Make it a part of your life to start being faithful to humankind. When you do good for humankind, then Allah Twallah will bless your children with the best destiny for them."

Many people make false accusations about others and become sinful. Sometimes they say things like, "This Peer teaches others to sit while drinking water but he himself was drinking water while standing up" Or "That Peer was teaching the other people to read namaz on time but i've seen him reading namaz way after the allotted time, always after when the sunrises." Due to the lack of knowledge, false accusations are made very easily. What if the water that the man was drinking was Zam Zam water, which we can drink while standing up. And what if the other man was reading Namaz e Chasht.

We can easily see Allah Twallah's greatness in all of his creations. In the same field, with the same soil, same water, and same weather, sugar cane is always grown sweet, lemon is sour, peppers are bitter, and everything that is healthy for you. However, in that exact same field,tobacco is grown and opium poppy, which are equally as bad for

your health. Just like different plants growing in the same field, humans are all born in the same way with different characteristics and personalities. Everyone's true self when they are born is innocent.

Shah Ji says, "The way a person talks can easily reveal their education level, and it can even tell us a bit about their forefathers. Just like how a sugar cane can be extra sweet, less sweet but never bitter. Same with chilli pepper as it can be very spicy, not so spicy, but never as sweet as a sugar cane." Remember that from the mightiest of sins, one of them includes slander. When a person slanders someone, they may be harming the other person but they are harming themself as well. The one slandering would never know what the person being accused is going through. Which is why we need to be careful and avoid any sort of false accusations.

Shah Sahib says, "First of all, no one has the power to determine who is holy or who is sinful. Secondly, we should be working towards making ourselves better and once that's done, then you might have enough knowledge to judge the sins of others, but even then you need to be careful in the way you correct others. A faithful and good friend is one who firstly points out your mistake to you in private and in a good manner. And secondly, prays for your betterment.

A lie eats up your income and wages

No Muslim wants any harm done to them whether it be in this life or the one after. To make your life glorious here and the life after, it is mandatory that you avoid bad deeds. Lying is a sin that will eat up your good deeds and your income. Allah Twallah has ordered multiple times in the Quran to avoid lying. Allah Twallah says in the Quran, "No one fabricates lies except those who disbelieve in Allah Twallah's revelations, and it is they who are the ˹true˺ liars."(Surah Nahl: 105). "So avoid the uncleanliness of idols and avoid false statements" (Surah Hajj: 30). "Indeed, sincere devotion is due ˹only˺ to Allah Twallah. As for those who take other lords besides Him, ˹saying,˺ "We worship them only so they may bring us closer to Allah Twallah," surely Allah Twallah will judge between all regarding what they differed about. Allah Twallah certainly

does not guide whoever persists in lying and disbelief." (Surah Zumar: 3).

Indeed, anything that Allah Twallah and His Rasool (صلى الله عليه وآله وسلم) orders us to avoid, is bad for us. At the same time, whatever we are told to do is good for us. To do good deeds and avoid bad deeds, it is important that we attend the mehfil of those who are truthful, religious and virtuous. Allah Twallah says in the Quran, "O you who have believed, fear Allah Twallah and be with those who are true" (Surah Taubah: 119). Truth will only come out from those who have true love and respect for Allah Twallah and his Rasool (صلى الله عليه وآله وسلم) . Holy beings and those with the knowledge of our deen, are special people and are showered with Allah Twallah's blessings all the time.

Maulana Jalaluddin Rumi (رحمة الله) says, a spike of a flower requests to Allah Twallah while crying, "Your name is Sattar ul Ayub, you made me a spike so who will hide me?" To this request, Allah Twallah made a flower groped on top of that spike so that it can hide itself within the flower. A gardener doesn't pick out the spikes that have a flower growing on it.

Shah Sahib says that those who don't keep in touch with spiritual people, then they are in danger. However those who do keep in touch with them, will also become one of Allah Twallah's beloved people with their barkat. The world's spikes will remain as spikes, but people loved by Allah Twallah are flowers that when anyone comes close to them, they will also become a flower just like the ones Allah Twallah loves.

Shah Ji says, "when Allah Twallah wants to lead his people on the right path, He will make Spiritual people their companions." This is why Shah Sahib says to always join spiritual gatherings.

The first nine verses of Surah Yasin

Shah Sahib says that Prophet (صلى الله عليه وآله وسلم) read these nine verses during his migration for his enemies. With this, Allah Twallah

protected Prophet (صلى الله عليه وآله وسلم). Therefore, you should read these few verses when leaving the house, and Allah Twallah will protect you from any dangers.

Benefits of Surah Fatiha

Prophet (صلى الله عليه وآله وسلم) says that Surah Fatiha is Ummul Quran, meaning the Mother of Quran. A mother has heaven under her feet, so just think about how much honor there would be for the Mother of Quran.

Shah Sahib says that repeatedly reading Surah Fatiha leads to positive changes in a person's life. No matter how big the problem is, it will be resolved. One should constantly read Surah Fatiha. With this, they should also read the Seven Salam. This is just like the meeting of Allah Twallah and our Prophet (صلى الله عليه وآله وسلم), Kaaba Qausain. When we join Surah Fatiha and the Seven Salams, our Lord and Prophet (صلى الله عليه وآله وسلم) become content with us, and so our requests are accepted.

Shah Sahib's worldly knowledge

Shah Sahib has always been blessed by Spiritual Guides. From childhood till now, Shah Sahib has done nothing without the permission of his Spiritual Guides.

By the order of Spiritual guides, Shah Sahib was admitted to MC Primary school in Sant Nagar. A simple and innocent kid caught the eyes of the teachers. Whether Shah Sahib went to school or not, the teachers would still mark him present in class. They knew that when this Mast Majzoob would regain consciousness, he would come back to school and would be the smartest out of every kid. At such a young age,

everyone knew that he was special and that no one could bother him. It was known that if Shah Sahib was angry, anything could happen.

The Journey Of Knowledge

There is no age or limit to gaining knowledge. That being said, Shah Sahib was very passionate towards learning everything which is why he also learned astronomy, geology and many other fields. Even after all of that, he realised that there is no knowledge greater than the Quran. This book is a complete guide about this world and the next, from birth to death, and from the meaning of life to the way humans work. Surah Hijr, Verse 26: وَلَقَدْ خَلَقْنَا الْإِنسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ (And We did certainly create man out of clay from an altered black mud). So there's no point in being proudy.

We are blessed by the grace of Allah Twallah that we were given so much knowledge about the Quran. Many elderly and respectable people would be shocked at the knowledge that we have. Shah Sahib says that the Quran e pak states that we shouldn't live life like fools, we should be cautious of our surroundings and live life wisely.

The solution to every problem is written in the Quran. If we follow the Quran, then not only will we have no problems in our lives, but we will also be quite successful. There are so many people who read the Quran but there are only a handful who actually understand it. So the answer rose among the people, why are so many people worried about their life? Syed Irfan Ahmad Shah answered this question with ease and confidence.

"It is an inevitable reality that no matter how close the relationship is, you won't be able to truly know the person even after meeting them a thousand times. Any knowledgeable person will not share their secrets unless you are bound by heart. You don't need to look anywhere else, just focus on yourself. Your parents and siblings, who you've known your whole life, can't even understand you precisely. You can't doubt the love that your parents have for you but as time passes, situations change. It's

a bitter reality that even though you may open up to people quickly, there are still many things that we keep hidden. There are only a handful of people who actually find someone trustworthy enough for them to share their secrets. Many don't get lucky and take their secrets with them to the grave. We respect and love our teachers so that they can pass onto us their knowledge as well as teach us their skills. On the other hand, individuals that love and care for people without any greed, might just be trustworthy enough for others to share their secrets with them. Like this, if you love the Quran, respect it, recite it thoroughly, and understand the meaning behind the translation, then the Quran will communicate with you. It is suggested that kids should learn the Quran with the translation. Instead of going to online sources for their problems, they should turn to the Quran for their solutions. Many don't know that the Quran is Natik, which means that it is able to speak. However, for the Quran to communicate, you need to love and respect it with every inch of your heart."

The Journey Of Spirituality

During the state of Majzoobiat, many elderly people taught Shah Sahib a lot of things about spirituality. At the time, he was not in his consciousness so he didn't actually remember who those people were.

Most of Shah Sahib's spiritual teachings came from Baba Ji Abdul-Ghani Chishti Sarkaar (رحمة الله عليه). When Shah Sahib was four years old, Baba Ji taught him Durood e Pak. Then, he brought him out of his majzoobiat state and dressed him up. After that, Baba Ji didn't meet Shah Sahib for a very long time. Then suddenly one day, in 1989, they met at the Darbaar of Syed Meeran Baba Mouj Darya Bukhari. Later on, Baba Ji Abdul Ghani Chishti Sarkaar (رحمة الله عليه) became Shah Sahib's guide. He stayed and guided Shah Sahib till the end of his life. Even now, he is still spiritually connected with Shah Sahib. Due to Baba Ji's teachings, many spiritual doors were opened for Shah Sahib.

Shah Sahib travelled with Baba Ji quite oftenly. He realized that people around them were not able to see or feel the presence of Baba Ji. So, when Shah Sahib would buy two tickets for them, he would constantly be questioned by things like: “Why are you wasting a ticket on an empty seat? There is no one else with you.” Everytime this would happen, Baba Ji would gesture to Shah Sahib to stay quiet. He would remind him, “The people around us cannot see me, only you can, my dear prince.”

During their last journey together, Baba Ji Abdul Ghani Chishti Sarkaar (رحمة الله عليه) asked Shah Sahib to go back to his hometown. However, Shah Sahib replied with, “My heart doesn't wish to go back.” With this, Baba Ji calmly said, “it’s time for me to lay down and if you want me to wake up, then i’ll have no choice but to get up which is why you should listen to what I say and go back.” Following this order, Shah Sahib left and returned to his hometown. When he arrived at Abbottabad, he began to feel anxious and fearful. It was as though his heart would come out of his chest any minute. He turned back immediately. When he reached Lahore, there was news that Baba Ji had passed away. Hearing this, Shah Sahib finally understood why Baba Ji asked him to leave.

When Baba Ji Abdul Ghani Chishti Sarkaar (رحمة الله عليه) was still alive, he left Shah Sahib in the hands of Baba Ji Muhammad Ali Mast Sarkaar (رحمة الله عليه).

The love for the creation of Allah

There is no doubt in the fact that Allah Twallah is the creator and master of everything that lives. Allah the Almighty loves all His creations very much. Allah Twallah made Prophet Muhammad (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) a blessing for the universe. The reasoning behind the fact that this world continuous to go on is because of the blessings of Prophet Muhammad (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ). The descendant of Prophet Muhammad (صَلَّى ٱللَّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) and Hazrat Ali (رضي الله عنه), Syed Irfan Ahmed Shah is known as Nanga Mast. With the blessings of Allah Twallah, Prophet Muhammad

(صَلَّى ٱللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ), and Sufi Saints, Shah Sahib has the ability to understand the languages of all of Allah Twallah's creations. Following the orders of Baba Ji Abdul Ghani, Shah Sahib fed millets to the birds every Thursday.

One day, Shah Sahib went to visit Baghdad Shareef. The next day, which was a Thursday, Shah Sahib went to find millets to feed the birds with a few companions. Shah Sahib's companions went around trying to ask for millets in multiple different languages. However, no one seemed to understand what they were asking for. After a few tries, Shah Sahib and his companions decided to go hunting on their own. They had only walked for a few minutes when they were met with an Arab Mast Majzoob. As he was in his Majzoobiat state, he was quite loud and was screaming at many people around him. When the Arab turned around and saw Shah Sahib, he suddenly became quiet and started smiling. Shah Sahib walked up to him and asked if he knew where to find millets for the birds. Without a second thought, he nodded and led Shah Sahib and his companions to a store filled with millet seeds. Happily, Shah Sahib returned and fed the birds in front of the Darbar of Ghous-e-pak.

What is Fortune and its types?

There are two types of fortune:
1) Flexible Fate
2) Unavoidable Fate

As its name, the flexible fate, is constantly being changed. For example, in Lohe Mahfooz it is written that some man has either a lucky or unlucky fate. Now, if a holy person makes dua for that individual or if that individual does a good deed, then his fate will be lucky. However, if no one makes dua for his good fortune or he himself doesn't do anything good, then his fate will be unlucky. Just like this, if a man has 30 years remaining to live and he cuts all ties with his relatives, then his lifetime will be decreased significantly and he will only live for 3 more days. On the other hand, if a man has only 3 days left to live and he maintains ties with his relatives, his years to live will be changed to 30.

On the other hand, an unavoidable fate has no flexibility and cannot be changed. This kind of fate denotes the eternal knowledge of Allah Twallah. Neither his knowledge can be changed nor the unavoidable fate. Allah Twallah says in the Quran, “For each community there is an appointed term. When their time arrives, they cannot delay it for a moment, nor could they advance it.” (Surah Yunus: 49)

Hazrat Abdullah Bin Masood has claimed that Prophet (صلى الله عليه وآله وسلم) said, “Swear to God, many of you keep doing deeds of hell, so much so that between you and hell there is only one meter left. Then fate overcomes you and they begin doing heavenly deeds and are entered into heaven. On the other hand, those who are so good and do heavenly deeds all their lives, once fate overcomes them, they begin to do deeds of evil and are entered into hell.”

When Hazrat Umar (رضي الله عنه) left to go to Syria and reached the valley of Tabuk, the leaders of the soldiers told Hazrat Umar (رضي الله عنه) that an epidemic had spread in Syria. When Hazrat Umar (رضي الله عنه) talked with the rest of the team, they all were in favour of turning back. So, the decision was made and they set to return back. Hazrat Abu Ubaidah (رضي الله عنه) asked, “Is this running away from the fate that Allah Twallah has written?” To this, Hazrat Umar (رضي الله عنه) said, “I wish someone other than you had asked me that question. Tell me, if you had camels and stopped in a place where on one side there is greenery and on the other is a dessert. Would you not go to the side with the greenery for the wellbeing of your camels? In simple words, when destiny is already written, then why does someone leave the dry place and take his camels to the greener side? This is not avoiding or running away from what is destined to happen. This is proof that our planning for what we do next does not go against our faith in Allah Twallah.”

Hazrat Usama Bin Sharikh (رضي الله عنه) says that one of the Suhaba Karam questioned Prophet (صلى الله عليه وآله وسلم), “Prophet (صلى الله عليه وآله وسلم), should we make dua?” Hearing this, our Prophet (صلى الله عليه وآله وسلم) replied, “People of Allah Twallah, make dua. Allah Twallah has made no illness that can’t be cured, except old age.”

Destiny can be changed by making dua; there is good health in dua. Anything Allah Twallah wants will happen. Allah Twallah says, “Indeed, We have created everything, perfectly preordained.” (Surah Al-Qamar: 49) It is also said in the Quran, “Certainly Allah Twallah achieves His Will. Allah Twallah has already set a destiny for everything.” (Surah At-Talaq: 3) Whatever and whenever Allah Twallah wants, He can erase from what’s written in destiny.

Shah Sahib says that Allah Twallah made everything preordained, which means that He can change anything from His original plan. This is the philosophical prospect of destiny and that Allah Twallah can change the written destiny. Shah Sahib gives us a very beautiful example, “If Allah Twallah wants, he can make wheat into weevil in the flour. Giving life inside of what is known to be non living is a miracle that can only be done by Allah Twallah.”

Who is a Majzoob Dervish?

Understanding the condition of a Mast Majzoob is not easy for everyone. Majzoob Dervish are Allah Twallah’s beloved friends. Which is why the people around them should be very respectful.

According to wise and the most knowledgeable, Majzoob are those who, due to an abundance of Zikr of Allah Twallah, are absorbed in the Noor of Allah Twallah. The knowledgeable have said that there are three kinds of Majzoob:

1) Majzoob: Who are completely absorbed, and never come back to their consciousness. They stop drinking or eating.
2) Majzoob e Salaq Finafil Wujood: Who makes Zikr of Allah Twallah while plunging into the water. If they don’t do this, then with the Noor of the Zikr, their brain will burst.
3) Majzoob e Salaq: This is someone who is considered a Majzoob because they have the Zikr of Allah Twallah and they believe, “I’m not present, only Allah Twallah is.” They are also considered Salaq because

they do everything a normal human being would do. This includes eating, drinking, fasting, praying, sleeping, and etc.

Shah Sahib himself is Majzoob e Salaq, not only is he very strict about his prayers, he also handles daily life matters very well. He is very kind hearted, but everyone is very cautious to make sure they're respectful towards Shah Sahib because they know that he is also a Majzoob. Not to mention he is also happily married and with the blessing of Allah Twallah, he is gifted with two beautiful sons, Syed Muneeb Hussain Shah & Syed Mujeeb Ali Shah.

Definition of Peer and Murshid

Peer is someone who is always present and has your back.

Murshid is someone who gives you strength and courage.

Pillar of Isme Azam

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

In the name of Allah, most gracious, most merciful

Allah Twallah says three pillars in Bismillah Shereef. First pillar is Allah, this is Allah Twallah's personal name. Second pillar is Rehman. Third Pillar is Raheem. This means that Bismillah Shreef has three pillars, however there's a fourth one and that is Isme Azam. When all four of these pillars are connected, the requests and wishes made are put in the path of acceptance. To close the distance between Allah Twallah and Shah rag (Jugular), the following method is very beneficial for that.

The right path is the one that is the least amount of distance between two dots. Allah Twallah has 99 Sifati Names. In the Quran,

Allah Twallah says, “Walillahil Asmaul Husna.” There are three types of the names of Allah Twallah. 1) Jamali. 2) Jelali. 3) Mushtriq (Common)

It is important to know what name should be used at what time. Anyone who seeks knowledge should frequently recite Allah Twallah’s names.

Method of finding Isme Azam

There are 28 letters in the alphabet. Under every letter is its corresponding number.

ک	ی	ط	ح	ز	و	ہ	د	ج	ب	ا
20	10	9	8	7	6	5	4	3	2	1
ت	ش	ر	ق	ص	ف	ع	س	ن	م	ل
400	300	200	100	90	80	70	60	50	40	30
					غ	ظ	ض	ذ	خ	ث
					1000	900	800	700	600	500

Find the sum of your name by adding the number corresponding with each letter.

امتیاز علی

ی	ل	ع	ز	ا	ی	ت	م	ا
10	30	70	7	1	10	400	40	1

Go ahead and add each number from its corresponding letter. For امتیاز علی the sum is 569.

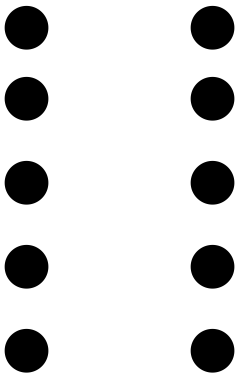
Now divide your number by 14.

For امتياز على the remaining number is 9.

<u>The number that is left corresponds to the Asmai Husna, you then have to find which name is your Isme Azam, in order from left to right from the following:</u>

0- ٱلْقَادِرُ - لْشَّهِيدُ - ٱلْوَاسِعُ - ٱلْخَافِضُ
1- ٱلْحَكَمُ- ٱلْمُعِيدُ- ٱلْعَلِيُّ- ٱلْغَفُورُ- العظيم - ٱلْسَّمِيعُ-ٱلْقَهَّارُ
2- ٱلْمُقْسِطُ - ٱلْأَحَد- ٱلْبَاعِثُ- ٱلْمُجِيبُ - ٱلْفَتَّاحُ
3- -ٱلْمُنْتَقِمُ- ٱلْظَّاهِرُ- ٱلْمُمِيتُ- ٱلْخَبِيرُ- ٱلْمُذِلُّ- ٱلْرَّزَّاقُ- ٱلْوَهَّابُ- ٱلْمُصَوِّرُ
ٱلْوَاجِدُ-ٱلْمُبْدِئُ
4- ٱلْبَاقِي- ٱلْمَجِيدُ - ٱلْرَّافِعُ
5- ٱلْقَيُّومُ - ٱلْمُحْيِى-ٱلْبَدِيعُ - ٱلْجَامِعُ- ٱلْعَفُوُّ- ٱلْمُقَدِّمُ- ٱلْمُقْتَدِرُ-ٱلْبَاسِطُ - ٱلْقُدُّوسُ
6- ٱلْتَّوَّابُ - ٱلْآخِرُ- ٱلْجَلِيلُ-ٱللَّطِيفُ -ٱلْبَارِئُ - ٱلْخَالِقُ
7- ٱلْصَّبُورُ -ٱلْنُّورُ -ٱلْحَىُّ -ٱلْوَلِيُّ -ٱلْقَوِيُّ -ٱلْمُقِيتُ -ٱلْحَفِيظُ -ٱلْحَلِيمُ - ٱلْمُتَكَبِّرُ
ٱلْرَّقِيبُ - لْكَرِيمُ
8- ٱلْمُتَعَالِي - ٱلْرَّحْمَـانُ -ٱلْنَّافِعُ -ٱلْوَلِيُّ -ٱلْوَاجِدُ - ٱلْمُعِزُّ - ٱلْمُهَيْمِنُ - ٱلْسَّلَامُ
9- ٱلْبَرُّ - ٱلْبَاطِنُ - ٱلْمُؤَخِّرُ - ٱلْمَاجِدُ - ٱلْحَمِيدُ - ٱلْوَدُودُ - ٱلْعَدْلُ -ٱلْمَلِكُ - ٱلْرَّحِيْمُ
ٱلْرَّؤُفُ - لْهَادِي
10- ٱلْظَّاهِرُ - ٱلْوَارِثُ - ٱلْمَانِعُ - ٱلْمَلِكُ - ٱلْقَابِضُ - ٱلْغَفَّارُ
11- ٱلْمُغْنِيُّ - ٱلْصَّمَدُ - ٱلْمُحْيِى - ٱلْحَكِيمُ -ٱلْكَبِيرُ - ٱلْشَّكُورُ - ٱلْبَصِيرُ
12- ٱلأَوَّلُ
13- -ٱلْرَّشِيدُ - ٱلْغَنيُّ - ٱلْمَتِينُ - ٱلْوَكِيلُ - ٱلْحَقُّ - ٱلْحَسِيبُ - ٱلْعَلِيمُ - ٱلْعَزِيزُ - ٱلْمُؤْمِنُ
ٱلْجَبَّارُ - ذُو ٱلْجَلَالِ وَٱلْإِكْرَامُ

<u>Once you know your number, go ahead and take out a ruler and pencil. Make two dots with 1 inch of distance between them. While reading the specific name, keep making a dot underneath the one you already made. If the distance between your two dots are the same, then that is your Isme Azam, however if the distance is different then move on to the next name in your corresponding number (to the right).</u>



For امتیاز علی, their Isme Azam from the number 9 is اَلرَّحِيْمُ.

NOTE: If anyone is confused or has any questions, you are in luck! Alhamdulillah, Shah Sahib is present among us. You can easily call him and ask about your Isme Azam directly.
Shah Sahib's Numbers: +92 3214077241 ; +92 3317229828

Durood-e-Ibrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَجِيدٌ.
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَجِيدٌ.

“O Allah send peace on Prophet Muhammad (P.B.U.H) and to the family of Prophet Muhammad (P.B.U.H) as you sent peace on Prophet Ibrahim (A.S) and the family of Prophet Ibrahim (A.S) Indeed, you are praiseworthy and glorious. O Allah, bless the Prophet Muhammad (P.B.U.H) and the family of Prophet Muhammad (Peace Be Upon Him) as you blessed Prophet Ibrahim (A.S) and the family of Prophet Ibrahim (A.S) Indeed, you are praiseworthy and glorious.”

Note: Darood-e-Ibrahim is the best wazifa. Don’t count how many times you read Darood-e-pak.

Seven Salam

سَلَامٌ قَوْلًا مِّن رَّبٍّ رَّحِيمٍ

”Peace. A word (of salutation) from a Lord Most Merciful"

سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ

“Peace be upon Nuh among all creations.”

سَلَامٌ عَلَى إِبْرَاهِيمَ

“Peace upon Ibrahim”

سَلَامٌ عَلَى مُوسَى وَهَارُونَ

"Peace upon Musa and Harun”

سَلَامٌ عَلَى إِلْ يَاسِينَ

"Peace upon il-Yaseen”

سَلَٰمٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ

“Peace be upon you! You have done well, so come in, to stay forever.”

سَلَٰمٌ هِيَ حَتَّىٰ مَطْلَعِ ٱلْفَجْرِ

It is all peace until the break of dawn.

Note: For the acceptance of dua, read Surah Fatiha, Surah Ikhlas, and the Seven Salam

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Dua of Non-living vehicle

بِسْمِ ٱللَّهِ مَجْرٖىٰهَا وَمُرْسَىٰهَآ إِنَّ رَبِّى لَغَفُورٌ رَّحِيمٌ

In the name of Allah, its sailing and its anchorage. My Lord is Ever Forgiving, Most Merciful.. (Surah Hud:41)

Protection from evil, before leaving the house read

يسٓ

Ya Seen

وَٱلْقُرْءَانِ ٱلْحَكِيمِ

I swear by the Quran full of wisdom.

إِنَّكَ لَمِنَ ٱلْمُرْسَلِينَ

Most surely you are one of the messengers

عَلَىٰ صِرَٰطٖ مُّسْتَقِيمٖ

On the right way

تَنزِيلَ ٱلْعَزِيزِ ٱلرَّحِيمِ

A revelation of the Mighty, the Merciful.

لِتُنذِرَ قَوْمًا مَّآ أُنذِرَ ءَابَآؤُهُمْ فَهُمْ غَـٰفِلُونَ

That you may warn a people whose fathers were not warned, so they are heedless.

لَقَدْ حَقَّ ٱلْقَوْلُ عَلَىٰٓ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

Certainly the word has proved true of most of them, so they do not believe.

إِنَّا جَعَلْنَا فِىٓ أَعْنَـٰقِهِمْ أَغْلَـٰلًا فَهِىَ إِلَى ٱلْأَذْقَانِ فَهُم مُّقْمَحُونَ

Surely We have placed chains on their necks, and these reach up to their chains, so they have their heads raised aloft

وَجَعَلْنَا مِنۢ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَـٰهُمْ فَهُمْ لَا يُبْصِرُونَ

And We have made before them a barrier and a barrier behind them, then We have covered them over so that they do not see

وَسَوَآءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

And it is alike to them whether you warn them or warn them not: they do not believe.

Note: Allah Twallah's messenger PBUH, Sarkar read these nine ayats during his migration for protection and Allah Twallah kept Prophet PBUH safe from any evil Himself. Therefore, read these nine ayats before leaving your house, so that you are with the protection of Allah Twallah and Prophet PBUH.

Dua for growth of love in your home

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ أَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord! Grant us from among our wives and offspring, comfort to our eyes and make us an example for the righteousness. (Al-Furqan:74)

Note: While offering Namaz, after reading Drood-e-Pak and before Rabi' Ja'lni, read this dua for growth of love between husband, wife and children.

Dua for benefits

اَللّٰهُمَّ فَقِّهْنِا فِى الدِّ يْنِ

O Allah! Grant us understanding of Deen. (Sahih Al-Bukhari)

Dua for more Rizq

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَرزُقنَا خَيْرًا مِنْهُ

O Allah! bless us in it and give us more Rizq than this.

Protection from evil eyes

بسم الله ماشاء الله لا ولا قوة إلا بالله

In the name of Allah, Whatever Allah Wills! There is no power (strength or even motion) but with Allah.

Note: Anything we see with love, we should read this. For confidence, stand in front of the mirror and read this dua frequently.

Protection from Cancer

حٰم لَا يُنصَرُونَ

Ha Meem. They shall NOT be victorious.

Note: These words from the Quran-e-pak should be read by those who have cancer, to cure themselves.

Protection from any kind of harm

بِسْمِ اللَّهِ الَّذِي لاَ يَضُرُّ مَعَ اسْمِهِ شَىْءٌ فِي الأَرْضِ وَلاَ فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

In the Name of Allah with Whose Name there is protection against every kind of harm in the earth or in the heaven, and He is the All-Hearing and All-Knowing

Note: Whoever reads this dua 7 times, morning and evening, no pain can occur to that individual.

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100 times after each prayer

For Improvement In Knowledge:
الْحَكِيمُ الْبَاعِثُ

For Acceptance Of Dua:
السَّمِيعُ ٱلْمُجِيبُ

For A Good End:
الْمُؤَخِّرُ الآخِرُ

For Protection From Punishment In Grave:
الْبَارِئُ الْوَكِيلُ

For Protection From The Heat On Judgement Day:
الرَّحِيمُ الْكَرِيمُ

For Shafa'at:
الْحسِيبُ التَّوَابُ

For Entrance In Jannat:
العَفُوُ الرَّافِعُ

For Yielding Wealth:
ٱلْغَنِيُّ ٱلْمُغْنِيُّ

For Everything:
الْحَيُّ الْقَيُّومُ

For Domination:
الْقَوِيُ الْعَزِيزُ

For Running A Shop:

الْفَتَّاحُ الرَّزَّاقُ

Dua Of Hazrat Musa عليه السلام

رَبِّ إِنِّي لِمَآ أَنزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

"Oh Lord I am in desperate need of the good you send down to me"
(Quran 28:24)

Dua For Loss

إِنّا للهِ وَإِنَا إِلَـيْهِ رَاجِعُـونَ اللـهُـمِّ اْجُـرْنـي فِي مُصِـيبَتي، وَاخْلُـفْ لِي خَيْـراً مِنْـه

We belong to Allah and to Him we shall return. O Allah! Compensate me in my affliction, recompense my loss and give me something better in exchange for it.

Note: Anytime something is lost, if you read this dua, Allah Twallah will bless you with something even better.

Relief From Any Kind Of Pain

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ

I seek refuge with Allah and with His Power from the evil that I find and that I fear.

Note: Prophet PBUH made Syedina Hazrat Usman رضي الله عنه recite this dua.

Dua For Easing A Difficult Situation

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ

O Allah, there is nothing made easy except what you make easy, and You make difficulty easy, if You wish. (Sahih Ibn Hibban; Al Ihsan, Hadith: 974.)

Dua For Expansion In Rizq

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَن يَشَاء وَهُوَ الْقَوِيُّ العَزِيزُ

Allah is gracious to His servants. He gives sustenance to whom He wills. And He is the Strong, the Mighty

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{42- Ash-Shura Ayah 19}

لَّآ إِلَٰهَ إِلَّآ أَنتَ سُبْحَٰنَكَ إِنِّى كُنتُ مِنَ ٱلظَّٰلِمِينَ

There is no deity except You; exalted are You.Surely I am from the wrongdoers. (21:87)

Dua For Protection From Boding Evil Towards A Person

للَّهُمَّ لا يَأتي بالحَسَناتِ إلا أنتَ، وَلا يَدْفَعُ السَّيِّئاتِ إلا أنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O Allah ! You Alone bring good things; You Alone avert evil things, and there is no might or power but in You.

Note: Whenever you feel like boding evil upon someone, read this dua right away and those thoughts will disappear.

Dua For Protection From Negative Second Thoughts Towards A Situation

اللهم لا خير إلا خيرك، ولا طَيْرَ إِلَّا طَيْرُكَ ولا إله غيرك

O Allah, there is no good except Your good, nor omen except Your omen, and there is no god but You.

Note: Whenever you start having negative second thoughts about work, read this dua right away and those thoughts will disappear.

Cure for 99 illness

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِٱللَّهِ

None has the right to be worshipped except Allah

Note: Prophet PBUH said that this dua contains the cure for 99 illnesses, where the most harmless one is depression. During depression, reading this dua will instantly cure that.

Dua For Expansion In Rizq

سبحان الله وبحمده سبحان الله العظيم وبحمده استغفر الله

Glory be to Allah and all the praise is to Him, (and) Allah, the Greatest is free from imperfection, and I seek for His forgiveness.

Note: Read this dua 100 times in between the Sunnah and Farz in Namaze Fajar.

Dua For Cure From High Blood Pressure

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّاۤ اَعْطَيْنٰكَ الْكَوْثَرَ ؕ فَصَلِّ لِرَبِّكَ وَانْحَرْ ؕ اِنَّ شَانِئَكَ هُوَ الْاَبْتَرُ

In the name of Allah, most gracious, most merciful
Verily, we have blessed You with Al Kauthar (a river in Paradise).
So,offer prayer and sacrifice to your Lord. Indeed, your enemy is the one cut off

Note: For those who tend to have high blood pressure and aren't able to control it, they should pour water inside a clay bowl, take 21 cardamom and for each cardamom read the following in order: Durood e pak, Surah Kawther, Durood e pak, and then put them into the clay bowl. Now, go ahead and add more water in that bowl and drink it all day. The next day, refill that bowl with more water. With this, Allah Twallah will give Shifah.

Wazifa for finding lost things

رَبِ موسٰی رَبِّ کَلِیْم بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِیْمِ

Rabi Musa
Rabi Kaleem
In the name of Allah, the most merciful and the most merciless

Note: If anything is lost or disappears from your sight, read this dua and by the mercy of Allah Twallah the item will be found.

Wazifa for returning loan

الحي القيوم بِرَحْمَتِكَ أَسْتَغِيْث

O Living, O Self-Sustaining Sustainer! In Your Mercy do I seek relief

Note: After Namaz e Fajar, first read Durood e pak 33 times, then read this wazifa 101 times and then end with reading durood e pak 33 times again. Then make dua for yourself and inshallah you will be able to pay back your loan with ease.

Cure for benign tumours

وَاِنۡ يَّمۡسَسۡكَ اللّٰهُ بِضُرٍّ فَلَا كَاشِفَ لَهٗۤ اِلَّا هُوَ ؕ وَاِنۡ يَّمۡسَسۡكَ بِخَيۡرٍ فَهُوَ عَلٰى كُلِّ شَىۡءٍ قَدِيۡرٌ وَهُوَ الۡقَاهِرُ فَوۡقَ عِبَادِهٖ ؕ وَهُوَ الۡحَكِيۡمُ الۡخَبِيۡرُ

Should Allah touch you with affliction, there is none to remove it but He; and should He touch you with good, He has the power to do everything. He has the supreme hold over His servants. He is All-Wise, All-Aware.

Note: If you have a benign tumour, place your right hand where the tumour is and read durood e pak 3 times, then read this ayat 11 times, and dam your hand and tumour. Repeat this 3-4 times a day and inshallah you will be cured.

Expansion for Rizq

الرَّزَّاقُ

The Provider

Note: On the 27th night of Ramadan, after isha prayer, take 7 barley seeds and read the following on each seed in order: 11 times durood Shareef, 70 times Ar-Razzaq , 11 times durood e pak. Put these seeds in your wallet and with the order of Allah Twallah you will be blessed with more Rizq.

Solution for every problem

اللهُ-الرَّحْمَنُ-الرَّحِيمُ

God-The Beneficent-The Merciful

Note: On Friday, after Namaz e Maghrib, during sajdah read this as many times as possible and then pray to Allah about your problems. After a few Fridays, with His mercy, you will see the result right in front of your eyes.

Expansion for Rizq

إِنَّآ أَنزَلْنَٰهُ فِى لَيْلَةِ ٱلْقَدْرِ(١) وَمَآ أَدْرَىٰكَ مَا لَيْلَةُ ٱلْقَدْرِ(٢) لَيْلَةُ ٱلْقَدْرِ ۙ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۝(٣) تَنَزَّلُ ٱلْمَلَٰٓئِكَةُ وَٱلرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ۚ(٤) سَلَٰمٌ هِىَ حَتَّىٰ مَطْلَعِ ٱلْفَجْرِ(٥)

Surely, We sent it (The Holy Quran) down on the Night of Destiny.And what will make you realize what the Night of Glory is?The Night of Destiny is better than a thousand months.That night the angels and the holy spirit descend, by the permission of their Lord, for every decreed matter.It is all peace till the rising of the dawn

Note: When it is raining, read durood e pak 3 times, then read this surah 3 times and end by reading durood e pak 3 times again. Inshallah you will be blessed with way more barkaat than the amount of rain droplets.

To be free from depression

اَلَّهُمَّ اسْتُرْ عاوْرَتِنا وَ امِنْ رَوْعا تِنا

Allah! Cover up our defects, and
change our fear into peace

Note: For those who want to free from depression, read this wird weather you have wudu or not and inshallah Allah Twallah will make it easier for you.

Wazifa for relief from pain in bones

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

You alone we worship,
and from you alone we seek help.

Note: Read this ayat 41 times in between the sunnah and farz during namaz e Fajar for 41 days straight.

To be in the protection of Allah Tallah

قُلْ هُوَ اللّٰهُ اَحَدٌۚ(١) اللّٰهُ الصَّمَدُۚ(٢) لَمْ يَلِدْ ۙ وَلَمْ يُوْلَدْۙ(٣) وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ(٤)

Say: “He is Allah, the One and Uniques;
Allah, who is need of none and of Whom all are in need;
He neither begot any nor was He begotten,
and none is comparable to Him

قُلۡ اَعُوۡذُ بِرَبِّ النَّاسِۙ(١) مَلِكِ النَّاسِۙ(٢) اِلٰهِ النَّاسِۙ(٣) مِنۡ شَرِّ الۡوَسۡوَاسِ ۙ
الۡخَـنَّاسِ ۙ(٤) الَّذِىۡ يُوَسۡوِسُ فِىۡ صُدُوۡرِ النَّاسِۙ(٥) مِنَ الۡجِنَّةِ وَالنَّاسِ(٦)

Say: I seek refuge in the Lord of mankind
The King of mankind
The god of mankind
From the evil of the sneaking whisperer
Who whispered in the hearts of mankind
Of the jinn and of mankind

قُلۡ اَعُوۡذُ بِرَبِّ الۡفَلَقِۙ(١) مِنۡ شَرِّ مَا خَلَقَۙ(٢) وَمِنۡ شَرِّ غَاسِقٍ اِذَا وَقَبَۙ(٣)
وَمِنۡ شَرِّ النَّفّٰثٰتِ فِى الۡعُقَدِۙ(٤) وَمِنۡ شَرِّ حَاسِدٍ اِذَا حَسَدَ(٥)

Say: I seek refuge in the Lord of the Daybreak
From the evil of that which He created
From the evil of the darkness when it is intense
And from the evil of malignant witchcraft
And from the evil of the envier when he envieth

Note: Every Friday after namaz e Zuhr, read these surahs 3 times and till the next Friday Allah Twallah will keep you protected from any harm.

Wazifa for proposal of boys and girls

On the 11th night of Ramadan, after namaz-e-Isha, read 20 Taraweeh, then read the witr, and then read 20 rakats of Nafil Hajat. Then go ahead and pray to Allah Twallah following this method: “Allah Rabb-ul-Izat, (Name of boy and girl), please provide him/her with the best suited proposal. You are the best maker. Please let him/her be married this year.” Repeat this dua several times and make dua that the girl or boy’s destiny is filled with happiness. Inshallah Allah Twallah will bless your family with marriage in the same year.